

FAIR ENTRY BLANK

Date _____

Signature _____ No. _____

Street or R.D. _____

Post Office _____

[illegible]

FAIR ENTRY BLANK

Date _____

Signature _____ No. _____

Street or R.D. _____

Post Office _____

[illegible]

Message to Patrons

Our community has long been known for its fertile farms and fine cooks. There seems no better way of advertising these qualities than by bringing your many splendid exhibits of grain, vegetables, flowers, canned and baked goods, and fancy work, to our fair, so that visitor's from other communities might see the many exhibits we showcase each year.

The co-operation, interest, and whole-hearted support of the people of our community made our fair last year a success. It is our earnest wish that you give us the same loyal support again this year.

We want you to realize that this is YOUR fair. Your interest can be shown by the exhibits you enter. Encourage your friends to do the same. Come and bring your neighbor.

We have planned a program which we feel will be educational, as well as interesting. We expect many fine exhibits, and businesses and individuals are also planning to erect booths in the gymnasium.

Be sure to enter the Apple Pie Contest; PA Preferred Junior Baking Cookie, Brownie or Bar Contest; Homemade Chocolate Cakes Contest; Angel Food Cake Contest: and new this year, Celebrating 250 years of American Apron Contest.

Come and Enjoy The Fun!!

AUCTION NOTICE

The Fair Association encourages community support. A public auction will be held in the high school gym on Thursday, September 11, 2025, starting at 7:00 p.m. All fair baked goods, and new merchandise donated by area businesses and individuals, will be sold. ALL proceeds will be used to help pay for the fair premiums and operating expenses. You can contact the following people to get further information: Amy Brant - (814) 442-4378, Carrie Croner - (814) 267-2065 or Donna Wyant - (814) 267-3140.

ALL baked goods must be placed in an aluminum baking pan with clear lid, or on a FIRM disposable plate in a Ziploc bag.

IMPORTANT NOTICE

All Fair Patrons should read this Premium Book to learn about the changes which are being introduced by the Board of Directors for the 2025 fair year.

OFFICERS

| | |
|--------------------------------|-------------------------------|
| President | Brad Flick - 814-442-1673 |
| 1 st Vice President | Tim Rhoads - 814-442-2547 |
| 2 nd Vice President | Brandon Rhoads - 814-521-5898 |
| Secretary | Karen Hittie - 814-521-4425 |
| Assistant Secretary | Becky Horner - 814-521-4139 |
| Treasurer | Mary M. Werner - 814-233-4171 |
| Assistant Treasurer | Emaline Diehl - 814-442-8498 |

School Administration

Thomas Podpora, Superintendent
James Maddy, High School Principal

School Board Representative

J.T. Kline

Board of Directors

| | | |
|--------------------|-----------------------|------------------------|
| Carissa Bahner | 432 Weigle Rd. | Friedens, Pennsylvania |
| Kathy Blough | 582 Garrett Shortcut | Berlin, Pennsylvania |
| Amy Brant | 1032 Pine Hill Rd. | Berlin, Pennsylvania |
| Don Castro | 149 Lower St. | Berlin, Pennsylvania |
| Vernice Castro | 149 Lower St. | Berlin, Pennsylvania |
| Carrie Croner | 109 Bronco Dr., | Berlin, Pennsylvania |
| JoAnne Dively | 562 Mason-Dixon Hwy. | Berlin, Pennsylvania |
| Cindy Flamm | 760 Lake Shore Rd. | Friedens, Pennsylvania |
| Lori Gindlesperger | 2037 Salco Rd. | Berlin, Pennsylvania |
| Keith Hay | 1217 Cumberland Hwy. | Berlin, Pennsylvania |
| Don Hittie | 3091 E. Mud Pike | Berlin, Pennsylvania |
| Doyle Hostetter | 1532 Casselman Rd. | Rockwood, Pennsylvania |
| Emily Hostetter | 1532 Casselman Rd. | Rockwood, Pennsylvania |
| Diane Landis | 157 MacDonaldton Rd. | Berlin, Pennsylvania |
| Steve Landis | 205 High St. | Berlin, Pennsylvania |
| Denise Leydig | 594 Cumberland Hwy. | Berlin, Pennsylvania |
| Judy Little | 4650 Huckleberry Hwy. | Berlin, Pennsylvania |
| Phil Martz | 3018 E. Mud Pike | Berlin, Pennsylvania |
| Carol A. Miller | 204 Round Hill Rd. | Berlin, Pennsylvania |
| Ken Miller | 204 Round Hill Rd. | Berlin, Pennsylvania |
| Jamie Mitchell | 8750 Glades Pike | Berlin, Pennsylvania |
| David Paul | 1306 Pine Hill Rd. | Berlin, Pennsylvania |
| Edith Rhoads | 1158 Wills Church Rd. | Berlin, Pennsylvania |
| Michelle Schrock | 517 Washington St. | Berlin, Pennsylvania |
| Donna Wyant | 621 Tenth Ave. | Berlin, Pennsylvania |
| Russell Webreck | 1229 Whitehorse Rd. | Berlin, Pennsylvania |

GENERAL RULES

1. All exhibitors agree to be bound by the rules and regulations of the Berlin Brothersvalley Community Fair Association.
2. The fair management reserves the right to amend or add to these rules and regulations as its judgement may determine.
3. Reasonable care will be taken to protect all exhibits on display from all injury and damage but the fair is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss.
4. Entries will be made according to classification.
5. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The fair reserves the right to determine how many entries they will accept from an exhibitor in the same class or, in the case of livestock, the same breed. The decision of the judges shall be final in all cases.
6. It shall be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock he is entering. Any item entered improperly will be disqualified to receive a prize.
7. ALL ENTRIES MUST BE GROWN, PRODUCED, OR MADE SINCE THE LAST FAIR.
8. Superintendents of departments reserve the right of refusing to accept any entry. Furthermore, the superintendents reserve the right to bar from competition animals, vegetables, flowers, products, and manufactured articles to decidedly inferior quality and those not possessing sufficient merit to warrant recognition.
9. The Fair management may, at any time, order the removal of any exhibitor or part of exhibit in bad condition and any article unfit to show may be excluded. Food products cannot be polluted with any substance or chemical that causes them to become poisonous and unfit to be used as food.
10. All livestock offered for premiums must have been the property of the owners thirty (30) days or longer.
11. All exhibits properly labeled and identified may be entered between 8:00 a.m. - 6:00 p.m. Wednesday, Gym doors will close at 6:00 p.m. and will remain closed to the public until 12 noon Thursday.
12. ALL EXHIBITS MUST BE REMOVED BETWEEN 11:00 A.M AND 12:00 NOON SATURDAY. Exhibits cannot be released before 11:00 a.m. Under no circumstances will any exhibits be removed before specified time. Exhibits not picked up by exhibitor by 12:00 noon IS NOT the responsibility of the Fair Association.

■ Only authorized personnel will remove exhibits. A proper authorization must be presented when receiving check.

13. Premiums will be paid only on entries published in this premium list.

14. ONE ENTRY IN EACH CLASS AND/OR SUBCLASS PER INDIVIDUAL.

15. No partnership entries.

16. THE FAIR ASSOCIATION WILL NOT BE RESPONSIBLE FOR PRINTING ERRORS MADE BY THE PRINTER, OR FOR REMAINING ITEMS LEFT AFTER THE FAIR.

17. All Entry Blanks are to be filled in before entering exhibits. One name used in entering.

18. THE 60 DAY LIMIT ON CASHING PREMIUM CHECKS WILL BE ENFORCED.

19. Any personal identification should not be visible.

20. The fair will be open for public viewing:

Thursday - 12 noon until 10:00 p.m.

Friday - 8 a.m. until 10:00 p.m.

Saturday - 7:00 a.m. until 11:00 a.m.

COMMITTEE CHAIRPERSONS

Craft / Commercial Exhibits
Superintendent of all Departments
Refreshments Booth
Public Auction

Brad Flick & Tim Rhoads
Brad Flick
Donna Wyant & Judy Bird
Amy Brant, Carrie Croner &

Publicity
Barbecued Chicken
Statistician
Assistant Statistician
Antique Tractor Pull

Donna Wyant
Tim Rhoads
JT Kline
Emaline Diehl & Daphne Maust
Lori Gindlesperger & Judy Little
Don Hittie, Brandon Rhoads &

Children's Pedal Power
Clearway Energy Representative

Tim Rhoads
Kevin Landis
Rudy Gardner & Jeff Sempeer

PROGRAM

Wednesday, Sept 10, 2025

8:00 a.m. - 6:00 p.m. - Exhibits Entered

Thursday, Sept 11, 2025

12:00 Noon - 10:00 p.m. - Fair Open for Public Viewing
7:00 p.m. - Public Auction

Friday, Sept 12, 2025

8:00 a.m. - 10:00 p.m. - Fair Open for Public Viewing
7:00 p.m. - Berlin Varsity Football Game
Berlin vs. Wilmington
Snyder of Berlin Sports Complex

Saturday, Sept 13, 2025

School Grounds

7:00 a.m. - 11:00 a.m. - Fair Open for Public Viewing
10:00 a.m. - Pet Parade - Sponsored by: **Emerick's Maple LLC**
11:00 a.m. - 1:00 p.m. - Barbecued Chicken Halves -
(NO meals) Chicken by **Wreaths Across America**
****11:00 a.m. - 12 noon** - Removal of Fair Exhibits

Clearway Energy Facility

2:00 p.m. - Pedal Power - Sponsored by: **Cotter & Sons**

Milk Transport

4:00 p.m. - Farm Tractor Pull - (See Dept 22)

Co-Sponsored by: **Clearway Energy, Southwestern
PA Tractor Pullers, Leydig Farms & DoVan Farms**

Weigh in at Berlin Farm & Supply between

1:00 p.m. - 3:00 p.m.

• • NO RAIN DATE FOR TRACTOR PULL • •

DEPARTMENT 9

SECTION B - RABBITS

Doyle Hostetter, Emily Hostetter, Superintendent

Bob Kelly, Amanda Thomas, Autumn Thomas,

Ron Thomas, R.J. Thomas, Assistants

RABBIT HEALTH RULES

1. Rabbits will be screened on arrival for health and show condition. No rabbits showing signs of contagious or infectious disease will be admitted to the show.
2. Department superintendents have the final judgement in resolving any dispute.

- | | |
|-------------------------------------|----------------------------------------|
| 1) Junior Doe | * 4) Intermediate Buck - 6 to 8 months |
| 2) Junior Buck - less than 6 months | 5) Senior Doe |
| *3) Intermediate Doe | 6) Senior Buck - over 8 months |

* Intermediate class only in larger breeds

| | | | |
|-----------------|-------------|-------------|-------------|
| Premiums | 5.00 | 4.00 | 3.00 |
|-----------------|-------------|-------------|-------------|

All standards and colors by the American Rabbit Breeders Association.

Any rabbit showing signs of health problems will be turned away.

Before entering, OWNERS MUST have all rabbits groomed, toenails clipped, and ears cleaned, or they WILL NOT be permitted to stay!

| | | |
|--------------------------------|------------------------------|------------------------------|
| A. American (Jr, I, Sr) | L. Harequin (Jr, Sr) | W. Palomino (Jr, I, Sr) |
| B. American Fuzzy Lop (Jr, Sr) | M. Havana (Jr, Sr) | X. Polish (Jr, Sr.) |
| C. Angora | N. Himalayan (Jr, Sr) | Y. Rex (Jr, Sr) |
| D. Californian (Jr, I, Sr) | O. Hotot (Jr, Sr) | Z. Rhinelander (Jr, Sr) |
| E. Checkered Giant (Jr, I, Sr) | P. Jersey Wooly (Jr, Sr) | AA. Satin (Jr, I, Sr) |
| F. Chinchilla | Q. Lionhead | BB. Silver (Jr, Sr) |
| G. Cinnamon (Jr, I, Sr) | R. Lops | CC. Silver Fox (Jr, Sr) |
| H. Dutch (Jr, Sr) | S. Mini Rex (Jr, Sr) | DD. Silver Marten (Jr, Sr) |
| I. Dwarf Hotot (Jr, Sr) | T. Mini Satin | EE. Pet (Jr, I, Sr) |
| J. English Spot (Jr, Sr) | U. Netherland Dwarf (Jr, Sr) | FF. Cavy (Jr, Sr) |
| K. Flemish Giant (Jr, I, Sr) | V. New Zealand (Jr, I, Sr) | (must be in their own cage.) |

DEPARTMENT 10

SECTION A - - 20 -- YOUTH EXHIBITS

All exhibits must be constructed by youth only, with adult supervision.

Don Castro, Steve Landis, Phil Martz, Jamie Mitchell, Superintendents

Dale Deem, Bill Hersch, Assistants

| | | | |
|-----------------|--------------|--------------|--------------|
| Premiums | 35.00 | 30.00 | 25.00 |
| Class 1 - 4H | | | |
| Class 2 - FFA | | | |
| Class 3 - Other | | | |

SECTION A - - 20 -- 1 -- Group Exhibits

Class 1 - Youth Group Exhibits, approximately 4' x 4'

Class 2 - Adult Group Exhibits, approximately 4' x 4'

| | | | |
|-----------------|--------------|--------------|--------------|
| Premiums | 35.00 | 30.00 | 25.00 |
|-----------------|--------------|--------------|--------------|

SECTION A - 21 -- Farm Scene Display

Most realistic toy farm scene custom built of manufactured farm toys.

Can include farmstead, livestock, fencing, field work and/or harvesting.

1. Display made on plywood - 18 inches by 18 inches.

2. 1/64 scale. (Size of Matchbox cars.)

3. Contour or flat scenes.

4. All items must be securely fastened.

| | | | |
|-----------------|--------------|--------------|--------------|
| Premiums | 15.00 | 13.00 | 11.00 |
| Kindergarden | Grade 3 | Grade 6 | |
| Grade 1 | Grade 4 | Grade 7-9 | |
| Grade 2 | Grade 5 | Grade 10-12 | |

SECTION A - 22 -- Scrap Book (Minimum of 5 pages)

| | | | |
|-----------------|--------------|--------------|--------------|
| Premiums | 20.00 | 17.00 | 15.00 |
|-----------------|--------------|--------------|--------------|

Class 1 - 4H

Class 2 - FFA

Class 3 - Other Youth Groups

Class 4 - Adult Organizations

Class 5- Individual

| | | |
|--------------|---------------|----------------------|
| A. K-4th | C. 9th - 12th | E. Digital Scrapbook |
| B. 5th - 8th | D. Adult | |

SECTION A -- 23 -- Boxed Landscape Exhibit

Each entry should be accompanied by drawn design of the Landscape and names of the plants used.

1. NO artificial plants.

2. Size - 22" x 18" x 2"

| | | | |
|-----------------|--------------|--------------|--------------|
| Premiums | 15.00 | 13.00 | 11.00 |
| Kindergarden | Grade 3 | Grade 6 | |
| Grade 1 | Grade 4 | Grade 7-9 | |
| Grade 2 | Grade 5 | Grade 10-12 | |

SECTION A -- 24 -- YOUTH POSTER CONTEST

(See Insert)

Premiums

5.00

4.00

3.00



2025 Youth Fair Poster Contest

Theme: Powering Pennsylvania

The Pennsylvania Department of Agriculture will once again conduct a statewide poster contest at the agricultural fairs. **Participating fairs will hold their own contest and submit one winning poster from each age group to the state level for additional judging and cash prizes. Fairs must submit entries to the Fair Office, entries submitted directly by contestants will not be considered. Entries must be received by or postmarked on November 1, 2025.**

1. Only one poster may be submitted per exhibitor, per age group. There will be three state competitions: ages 8-11, 12-14, and 15-18. Exhibitors must be in one of these age groups as of June 1 of the current fair season to qualify.
2. The poster size must be either 14 x 22 inches or 14 ½ x 22 inches. **Other sizes will not be accepted** for judging at the state level.
3. This year's theme is "Powering Pennsylvania." **Contestants will be asked to submit artwork that showcases Pennsylvania agriculture and its role in powering the state's economy.** Exhibitors using other themes will be disqualified at the state level.
4. **The fair secretary or contest coordinator is responsible for submitting the poster and completing the entry form for each poster with each age group to the Fair Office.** Please be sure to provide all the information requested on the entry form; incomplete forms will be returned. **The poster and entry form can be given to the Fair Administrator at the PSACF fall zone meetings or mailed to the Fair Fund Office:**

Tracy Barone, Fair Fund Administrator
PA Department of Agriculture
2301 North Cameron Street, Room 310
Harrisburg, PA 17110

The poster contest entry form can be obtained online on the Department's website.

1. Posters must be packaged flat. Posters rolled or folded will be ineligible for judging. **Please, do not** mail the posters to the PA Farm Show Complex.
2. Posters must be received by, or post marked on **November 1, 2025**.
3. Posters will be evaluated on use of the theme, visual appearance and creativity in relation to the exhibitor's age.
4. Premium checks for:

| | |
|-----------------------|-------|
| 1 st place | \$100 |
| 2 nd place | \$75 |
| 3 rd place | \$50 |

These checks will be presented by the Pennsylvania Department of Agriculture to the top three individuals. Winners will be notified in advance and invited to attend an awards presentation. ***Participants are required to provide their social security numbers for award disbursements from the PA Department of Agriculture.***

All posters will become the property of the Pennsylvania Department of Agriculture for possible future promotional activities for the Pennsylvania Farm Show and Pennsylvania State Association of County Fairs. Any duplication of posters from previous years will be disqualified. Posters will not be returned via mail. Contestants may arrange to have their entries returned following the PA Farm Show through their individual fairs; however, the posters must be picked up in person at the PSACF Convention or Spring Zone Meetings.

DEPARTMENT 11

YOUTH GRADE 12 AND UNDER

Kathy Blough, Vernice Castro, Diane Landis, Superintendent

Karen Bittner, Nancy Bittner, Amy Bowman, Leanna Coughenour, Amanda Custer, Penny Deem, Deidre Dively, Linda Karchner, Jeanette Landis, Carol H. Miller, Erin Riley, Javan Scheller, Mary Ann Showers, Leah Weimer, Assistants.

**All sections will be judged as follows: Grade K-3; Grade 4-6;
Grades 7-9; Grades 10-12**

1. All products must be made by exhibitor who must be grade 12 or under. Items must be made from scratch.

SECTION B - 16 - Youth Baked Goods

| | | | |
|------------------------------------------------------------------------|-------|-------|-------|
| Class 1 - Baked Bread and Rolls | 4.00 | 3.00 | 2.00 |
| A. Bread | | | |
| B. Cinnamon Rolls, 1/2 dozen | | | |
| C. Nut/Vegetable/Fruit Bread | | | |
| D. Rolls, 1/2 dozen | | | |
| E. Muffins, 1/2 dozen | | | |
| F. Biscuits, 1/2 dozen | | | |
| Class 2 - Baked Cookies - 13 Cookies | 4.00 | 3.00 | 2.00 |
| A. Bar | | | |
| B. Dropped | | | |
| C. Filled | | | |
| D. Pressed Cookies | | | |
| E. Rolled | | | |
| F. Sliced or Ice Box | | | |
| Class 3 - Cakes - Iced | 8.00 | 7.00 | 6.00 |
| A. Chocolate | | | |
| B. Spice | | | |
| C. White | | | |
| D. Yellow | | | |
| E. Other Cakes | | | |
| F. 7 Cupcakes | | | |
| G. 7 Gobs | | | |
| Class 4 - Decorated Cakes | 10.00 | 9.00 | 8.00 |
| Class 5 - Pies | 5.00 | 4.00 | 3.00 |
| A. Two Crust | | | |
| B. Crumb Crust | | | |
| Class 6 - Candy - 1/4 Pound | 4.00 | 3.00 | 2.00 |
| A. Butter Cream Candy, any kind | | | |
| B. Caramels, any kind | | | |
| C. Fudge, any kind | | | |
| D. Mints | | | |
| E. Peanut Brittle | | | |
| F. Other | | | |
| Class 7 - PA Preferred Cookies, Brownies or Bar Contest (See Rules) | 20.00 | 15.00 | 10.00 |





2025 PA Preferred® Junior Baking Contest Cookies, Brownies and Bars

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

RULES:

1. Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2025.
3. Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars).
4. The Cookies, Brownies or Bars, and any fillings and frostings, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must just be edible.
5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. A PA Preferred® logo is not required because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (see attached example). Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging on a **food safe disposable setting**. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. The PA Preferred® entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
9. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed along with the name of the source that made/grew the product** (ex: PA Preferred Milk – Galliker's brand; or Apples - Smith Farm Orchard). Entrant's name, age, address and phone number must be printed on the back side of all the pages.
10. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
11. **Judging Criteria:**

| | |
|--------------------------------------------|-------------------|
| Flavor | 40 points |
| (aroma, taste, good balance of flavorings) | |
| Inside Characteristics | 30 points |
| (texture, even grain, evenly baked) | |
| Overall Appearance | 20 points |
| (surface, shape, size, color) | |
| Topping, Icing, Decoration | 10 points |
| TOTAL | 100 points |

FAIR PRIZES: 1st = \$20 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2026 PA Farm Show competition.

Premiums for the 2026 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

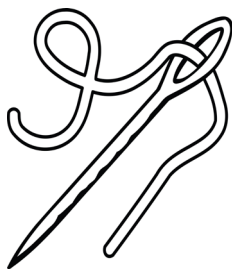
2025 Participating Fair and 2026 PA Farm Show Contest Rules
PSACF Release: February 2025

SECTION B - 17 -- Youth Floral Exhibits
Only Cut/Fresh Flowers, No Silk Flowers

| | | | |
|----------------------------------------------------------|------|------|------|
| Class 1 - Arrangement in an animal container | 5.00 | 4.00 | 3.00 |
| Class 2 - Arrangement of real flowers for teacher's desk | 5.00 | 4.00 | 3.00 |
| Class 3 - Wild Flowers | 5.00 | 4.00 | 3.00 |
| Class 4 - Dish Garden / Terrarium | 5.00 | 4.00 | 3.00 |
| Class 5 - Arrangement typifying hobby or sport | 5.00 | 4.00 | 3.00 |

SECTION B - 18 -- Youth Needlecraft

| | | | |
|----------------------------|------|------|------|
| Class 1 - Separates | 7.00 | 6.00 | 5.00 |
| A. Skirt | | | |
| B. Slacks (girls) | | | |
| C. Jacket | | | |
| D. Shorts | | | |
| E. Vest | | | |
| F. Sleeveless Dress | | | |
| G. Lounge Pants | | | |
| H. Shirt | | | |
| Class 2 - Dresses | 7.00 | 6.00 | 5.00 |
| A. Short | | | |
| B. Long | | | |
| Class 3 - Outfit | 7.00 | 6.00 | 5.00 |
| A. Dress and Jacket | | | |
| B. Skirt, Pants and Jacket | | | |
| Class 4 - Useful Articles | 5.00 | 4.00 | 3.00 |
| Class 5 - Pillows | 5.00 | 4.00 | 3.00 |
| Class 6 - Quilts | 5.00 | 4.00 | 3.00 |
| Class 7- Blankets | 5.00 | 4.00 | 3.00 |



SECTION B - 19

Youth Knitting, Crocheting and Embroidering

| | | | |
|------------------------|------|------|------|
| Class 1 - Knitting | 5.00 | 4.00 | 3.00 |
| A. Head band or Hat | | | |
| B. Neck scarf | | | |
| C. Slippers | | | |
| D. Mittens | | | |
| E. Afghan | | | |
| F. Miscellaneous | | | |
| Class 2 - Crocheting | 5.00 | 4.00 | 3.00 |
| A. Headband or Hat | | | |
| B. Neck scarf | | | |
| C. Slippers | | | |
| D. Mittens | | | |
| E. Afghan | | | |
| F. Miscellaneous | | | |
| Class 3 - Embroidering | 5.00 | 4.00 | 3.00 |
| Class 4 - Cross Stitch | 5.00 | 4.00 | 3.00 |

SECTION B - 20

Youth Handcraft - Mixed Materials

1. This division includes articles made of wax, leather, cone, bead, shell and metal.

2. Must be made by exhibitor - no commercial articles accepted.

3. Fair workers are not responsible for loose or missing pieces from models.

| | | | |
|------------------------------------------|------|------|------|
| Class 1 - Bead Work | 5.00 | 4.00 | 3.00 |
| Class 2 - Ceramic Work | 5.00 | 4.00 | 3.00 |
| Class 3 - Cone and Nut Work | 5.00 | 4.00 | 3.00 |
| Class 4 - Creative and Traditional Dolls | 5.00 | 4.00 | 3.00 |
| Class 5 - Creative Holiday Articles | 5.00 | 4.00 | 3.00 |
| Class 6 - Creative Flowers | 5.00 | 4.00 | 3.00 |
| Class 7 - Designs | 5.00 | 4.00 | 3.00 |
| A. Plastic | | | |
| B. Shell | | | |
| C. Metal | | | |
| D. Fun with fabrics | | | |
| E. Pom-Pom | | | |
| Class 8 - Jewelry (In A Sealed Bag) | 5.00 | 4.00 | 3.00 |
| Class 9 - Leather Work | 5.00 | 4.00 | 3.00 |
| Class 10 - Seed Work | 5.00 | 4.00 | 3.00 |
| Class 11 - Wood Carving | 5.00 | 4.00 | 3.00 |
| Class 12 - Dough Art | 5.00 | 4.00 | 3.00 |
| Class 13 - Decoupage | 5.00 | 4.00 | 3.00 |
| Class 14 - Sand Art | 5.00 | 4.00 | 3.00 |
| Class 15 - String Art and Macrame | 5.00 | 4.00 | 3.00 |

| | | | |
|-------------------------------------------------------------------|------|------|------|
| Class 16 - Weaving | 5.00 | 4.00 | 3.00 |
| Class 17 - Rugs, any material | 5.00 | 4.00 | 3.00 |
| Class 18 - Mosaic Art, any material | 5.00 | 4.00 | 3.00 |
| Class 19 - Models (Each model must be in sturdy display) | 5.00 | 4.00 | 3.00 |
| A. Cars | | | |
| B. Trucks | | | |
| C. Airplanes | | | |
| D. Lego Models | | | |
| E. Miscellaneous | | | |
| Class 20 - Quilling | 5.00 | 4.00 | 3.00 |
| Class 21 - Wall Hangings | 5.00 | 4.00 | 3.00 |
| Class 22 - Latch Hook | 5.00 | 4.00 | 3.00 |
| Class 23 - Rocketry | 5.00 | 4.00 | 3.00 |
| Class 24 - Woodworking | 5.00 | 4.00 | 3.00 |
| Class 25 - Woodburning | | | |
| Class 26 - Color by Number (Any Medium) | 5.00 | 4.00 | 3.00 |
| Class 27 - Suncatchers | 5.00 | 4.00 | 3.00 |
| Class 28 - Paper art | 5.00 | 4.00 | 3.00 |
| Class 29 - Flowers | 5.00 | 4.00 | 3.00 |
| A. Dried | | | |
| B. Pressed | | | |
| Class 30 - Fabric Painting | 5.00 | 4.00 | 3.00 |
| Class 31 - Pottery and Coiling | 5.00 | 4.00 | 3.00 |
| Class 32 - Stencilling | 5.00 | 4.00 | 3.00 |
| Class 33 - Scratch Art | 5.00 | 4.00 | 3.00 |
| Class 34 - Stained Glass Art | 5.00 | 4.00 | 3.00 |
| Class 35 - Useful Articles | 5.00 | 4.00 | 3.00 |
| Class 36 - Wind Chimes | 5.00 | 4.00 | 3.00 |
| Class 37 - Paper Mache | 5.00 | 4.00 | 3.00 |
| Class 38 - Puzzles | 5.00 | 4.00 | 3.00 |
| Class 39 - Toys | 5.00 | 4.00 | 3.00 |
| Class 40 - Tie Dye Articles | 5.00 | 4.00 | 3.00 |
| Class 41 - String Painting | 5.00 | 4.00 | 3.00 |
| Class 42 - Dream Catcher | 5.00 | 4.00 | 3.00 |
| Class 43 - Diamond Painting | 5.00 | 4.00 | 3.00 |
| Class 44 - Plastic Canvas | 5.00 | 4.00 | 3.00 |
| Class 45 - Foam Art | 5.00 | 4.00 | 3.00 |
| Class 46 - Tissue Art | 5.00 | 4.00 | 3.00 |
| Class 47 - Joy Rocks | 5.00 | 4.00 | 3.00 |



SECTION B - 21 - Youth Original Painting

Pictures must be mounted, framed and ready to hang on display.

| | | | | |
|----------------------------|------------|-------|-------|-------|
| Class 1- Oil Painting | | 15.00 | 13.00 | 11.00 |
| A. Portraits | D. Animals | | | |
| B. Scenery | E. Other | | | |
| C. Still Life | | | | |
| Class 2 - Acrylic Painting | | 15.00 | 13.00 | 11.00 |
| A. Portraits | D. Animals | | | |
| B. Scenery | E. Other | | | |
| C. Still Life | | | | |
| Class 3 - Pastel Painting | | 15.00 | 13.00 | 11.00 |
| A. Portraits | D. Animals | | | |
| B. Scenery | E. Other | | | |
| C. Still Life | | | | |

SECTION B - 22 - Youth Drawings

Preschool - 12

Pictures must be mounted, framed and ready to hang on display.

Pictures must be drawn freehand, No tracing or printed pages.

| | | | | |
|-------------------------------|--|------|------|------|
| Class 1- Water Color | | 5.00 | 4.00 | 3.00 |
| Class 2 - Pen and Ink | | 5.00 | 4.00 | 3.00 |
| Class 3 - Prints and Etchings | | 5.00 | 4.00 | 3.00 |
| Class 4 - Charcoal | | 5.00 | 4.00 | 3.00 |
| Class 5 - Pencil Drawing | | 5.00 | 4.00 | 3.00 |
| Class 6 - Crayon | | 5.00 | 4.00 | 3.00 |
| Class 7 - Chalk | | 5.00 | 4.00 | 3.00 |
| Class 8 - Markers | | 5.00 | 4.00 | 3.00 |
| Class 9 - Colored Pencil | | 5.00 | 4.00 | 3.00 |
| Class 10 - Acrylic | | 5.00 | 4.00 | 3.00 |

SECTION B - 23 - Youth Photography

Pictures must be framed or mounted on paper

Pictures must be taken by exhibitor

| | | | | |
|----------------------------------|-----------------|------|------|------|
| Class 1 - Landscape - Scenic | | 4.00 | 3.00 | 2.00 |
| A. Black and White | B. Color | | | |
| | C. Multi Photos | | | |
| Class 2 - Portraits | | 4.00 | 3.00 | 2.00 |
| A. Black and White | B. Color | | | |
| Class 3 - Architectural Building | | 4.00 | 3.00 | 2.00 |
| A. Black and White | B. Color | | | |
| Class 4 - Animal | | 4.00 | 3.00 | 2.00 |
| A. Black and White | B. Color | | | |
| Class 5 - Sports | | 4.00 | 3.00 | 2.00 |
| A. Black and White | B. Color | | | |
| Class 6 - Flowers | | 4.00 | 3.00 | 2.00 |
| A. Black and White | B. Color | | | |

DEPARTMENT 12

SECTION 1 - GRAIN AND SEED CROPS

Carissa Bahner, Amy Brant, Carrie Croner, Keith Hay, David Paul,
Russell Webreck, Superintendent

Jeff Brant, Greg Croner, Nathan Croner, Carol Leydig, Kristin Trulick, Patty Paul,
Stew Trulick, Assistants.

One entry in each class and/or subclass per individual.
all seeds displays must be in clear ziplock plastic bags.

| | | | | | |
|-------------------------------------|----------------------|----------------------------------|------|------|------|
| Class 1- Corn (6 ears each) | | | 5.00 | 4.00 | 3.00 |
| A. Hybrid, Field Corn | | C. Popcorn | | | |
| a. Last Year | | a. Strawberry | | | |
| b. This Year | | b. Other | | | |
| B. Open Pollinated | | D. High Moisture Corn (1 gallon) | | | |
| a. Field Corn, white, yellow or red | | a. Shelled | | | |
| b. Indian Corn, colored | | b. Ground Eared | | | |
| c. Mini Indian Corn | | E. Dry Shelled (1 gallon) | | | |
| d. Other | | | | | |
| Class 2- Corn (3 Stalks) | | | 5.00 | 4.00 | 3.00 |
| A. Field | C. Indian | E. Other | | | |
| B. Silage | D. Popcorn | | | | |
| Class 3 - Sunflowers | | | 5.00 | 4.00 | 3.00 |
| A. 1 Head Mature | B. 1 Head Flowering | C. Other | | | |
| Class 4 - Oats (1 gallon) | | | 5.00 | 4.00 | 3.00 |
| A. Armor | E. Blaze | | | | |
| B. Robust | F. Vista | | | | |
| C. Corral | G. Other | | | | |
| D. Ogle | | | | | |
| Class 5- Wheat (1 Gallon) | | | 5.00 | 4.00 | 3.00 |
| Class 6 - Winter Barley (1 Gallon) | | | 5.00 | 4.00 | 3.00 |
| Class 7 - Soybeans (1 Gallon) | | | 5.00 | 4.00 | 3.00 |
| A. Raw | B. Roasted | | | | |
| Class 8 - Miscellaneous (1 Gallon) | | | 5.00 | 4.00 | 3.00 |
| A. Alfalfa | E. Orchard Grass | | | | |
| B. Rye | F. Field Peas | | | | |
| C. Timothy Seed | G. Speltz | | | | |
| D. Duckwheat | H. Other | | | | |
| Class 9 - Pumpkins | | | 5.00 | 4.00 | 3.00 |
| A. Jack O' Lantern, 1 Specimen | E. Cinderella | | | | |
| B. Small Sugar Pie, 1 Specimen | F. Connecticut Field | | | | |
| C. Miniature Pumpkin | G. Other | | | | |
| D. White | | | | | |

| | | | |
|-------------------------------------------------|-----------------|-----------------------|----------|
| Class 10 - Pumpkin Face Painting and Decorating | 5.00 | 4.00 | 3.00 |
| NO CARVING - Jack-O-Lantern | | | |
| All Ages are invited to participate | | | |
| A. Preschool | D. Second Grade | G. Fifth Grade | J. Adult |
| B. Kindergarten | E. Third Grade | H. Sixth Grade | |
| C. First Grade | F. Fourth Grade | I. Seventh - Twelveth | |

SECTION 2 - HAY

(Please bring in a bag)

Long hay only. An exhibit shall consist of a bale section of 6 to 10 inches thick or an equivalent amount if cut from hay in mow.

| | | | |
|---------------------------------------------------------------------------|------|------|------|
| Class 1 - 100 percent legume hay, any cutting | 5.00 | 4.00 | 3.00 |
| Class 2 - Alfalfa or alfalfa grass mixed - first cutting | 5.00 | 4.00 | 3.00 |
| <i>Not over 50 percent of grasses</i> | | | |
| Class 3 - Alfalfa or alfalfa grass mixed - later cutting | | | |
| <i>Not over 50 percent of grasses</i> | | | |
| Class 4 - Other legumes or legume grass mixtures. | 5.00 | 4.00 | 3.00 |
| <i>Not over 50 percent of grasses</i> | | | |
| Class 5 - Grass - first cutting | 5.00 | 4.00 | 3.00 |
| <i>Grass mixtures containing not more than 10 percent legumes.</i> | | | |
| Class 6 - Grass - second cutting | 5.00 | 4.00 | 3.00 |
| <i>Grass mixtures containing not more than 10 percent legumes.</i> | | | |
| Class 7 - Mixed Hay | 5.00 | 4.00 | 3.00 |
| <i>Any mixture not classified in the previous classes.</i> | | | |

SECTION 3 - STRAW

(Please bring in a bag)

An exhibit shall consist of a bale section of 6 to 10 inches thick.

| | | | |
|------------------|------|------|------|
| Class 1 - Oats | 5.00 | 4.00 | 3.00 |
| Class 2 - Barley | 5.00 | 4.00 | 3.00 |
| Class 3 - Wheat | 5.00 | 4.00 | 3.00 |
| Class 4 - Rye | 5.00 | 4.00 | 3.00 |
| Class 5 - Speltz | 5.00 | 4.00 | 3.00 |

SECTION 4 - SILAGE

Silage crop must be named.

Exhibits shall consist of one gallon ziploc plastic bag.

| | | | |
|----------------------------------------------------------------------|-----------|------|------|
| Class 1 - Haylage | 5.00 | 4.00 | 3.00 |
| <i>Wilted or low moisture, with or without preservatives.</i> | | | |
| A. Grass | B. Legume | | |
| Class 2 - Corn Silage | 5.00 | 4.00 | 3.00 |

SECTION 5 - SCARECROW CONTEST

- A. Entry must be an original creation 15.00 13.00 11.00
B. **Free Standing on pedestal (must be able to stand alone)**
C. Size not to exceed 4' wide, 6' high or shorter than 3'
D. No mechanical or electrical parts
 A. Individual (adult only) D. Grades 7-9
 B. Grades K-3 E. Grades 10-12
 C. Grades 4-6



DEPARTMENT 13 VEGETABLES

JoAnne Dively, Judy Little, Brandon Rhoads, Edith Rhoads, Superintendent

Linda Bassett, Todd Dively, Barbara Landis, Dorothy Leister, Jessica Landis, Jim Little, Eileen Miller, Debbie Kunes and Virginia Rhoads, Assistants.

One entry in each class and/or subclass per individual.

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If at all possible, do not mix varieties.
2. The following factors are generally used by an expert vegetable judge.
 - a. Trueness to variety type. If at all possible, pick the specimens from one variety.
 - b. Uniformity in shape, size and color.
 - c. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
 - d. Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
 - e. Condition and maturity. Be sure that exhibits are of high quality.
 - f. **Potatoes should not be washed. Remove soil using a soft cloth or brush.**
 - g. **Tomatoes should have stems removed. Carrots, beets, etc, should have tops (leaves) removed from vegetables, leaving about (2) two inches of stem. This applies to Guinness class also.**
 - h. Any spoiled infested entry will be discarded after judging.
3. Guinness Class is 1 specimen, largest by weight.
4. Read premium material carefully following all rules and regulations. If an entry calls for five specimens, be sure exhibit that number; do not enter four or six. In any instance, your exhibits will be disqualified if the correct number of specimens is not entered.

SECTION 1

| | | | |
|--------------------------------------------------------|------|------|------|
| Class 1 - Beans - dry shelled, 1 pint in a jar | 4.00 | 3.00 | 2.00 |
| A. Edible Soybeans | | | |
| B. Horticultural | | | |
| C. Kidney | | | |
| D. Marrowfat | | | |
| E. Pea or Navy | | | |
| F. Lima | | | |
| Class 2 - Beans - green shelled, 1 pint in a jar | 4.00 | 3.00 | 2.00 |
| A. Horticultural | | | |
| B. Large Seeded Limas | | | |
| Class 3 - Beans - Horticultural, 10 specimens | 4.00 | 3.00 | 2.00 |
| A. Bush Types | | | |
| B. Pole Types | | | |
| Class 4 - Lima Beans - 10 specimens | 4.00 | 3.00 | 2.00 |
| A. Large Seeded | | | |
| B. Pole Limas | | | |
| C. Small Seeded | | | |
| Class 5 - Beans - snap, bush types, 10 specimens | 4.00 | 3.00 | 2.00 |
| A. Flat Green Pods | | | |
| B. Flat Yellow Pods | | | |
| C. Round Green Pods | | | |
| D. Round Yellow Pods | | | |
| E. Purple | | | |
| Class 6 - Beans - snap, pole types, 10 specimens | 4.00 | 3.00 | 2.00 |
| A. Flat Green Pods | | | |
| B. Round Green Pods | | | |
| C. Round Yellow Pods | | | |
| D. Flat Yellow Pods | | | |
| E. Purple | | | |
| Class 7 - Beets -5 specimens, topped | 4.00 | 3.00 | 2.00 |
| A. Globe Shaped | | | |
| B. Cylindrical | | | |
| Class 8 - Broccoli - 1 large head | 4.00 | 3.00 | 2.00 |
| Class 9 - Brussel Sprouts - 10 specimens | 4.00 | 3.00 | 2.00 |
| Class 10 - Cabbage - 1 head | 4.00 | 3.00 | 2.00 |
| A. Danish Ballhead Types | | | |
| B. Domestic Round | | | |
| C. Flat Types | | | |
| D. Red Types | | | |
| E. Savoy Types | | | |
| Class 11 - Carrots - 5 roots, 2 inch stem after topped | 4.00 | 3.00 | 2.00 |
| A. Half Long, pointed | | | |
| 1. Orange | | | |
| 2. White | | | |
| 3. Other | | | |
| B. Half Long, stump rooted | | | |
| 1. Orange | | | |
| 2. White | | | |
| 3. Other | | | |
| C. Long | | | |
| 1. Orange | | | |
| 2. White | | | |
| 3. Other | | | |
| Class 12 - Cauliflower- 1 head | 4.00 | 3.00 | 2.00 |
| Class 13 - Celery- 1 plant in soil | 4.00 | 3.00 | 2.00 |
| Class 14 - Corn - sweet, 5 ears, husks off | 4.00 | 3.00 | 2.00 |
| A. White Hybrids | | | |
| B. Yellow Hybrids | | | |
| C. Other Types | | | |

| | | | |
|------------------------------------------------------|-----------------------------------|------|------|
| Class 15 - Cucumbers | 4.00 | 3.00 | 2.00 |
| A. Pickling, under 3", 5 specimens | D. Burpless, over 5", 5 specimens | | |
| B. Pickles, 3", 5 specimens | E. Lemon, 5 specimens | | |
| C. Slicing, over 5", 5 specimens | | | |
| Class 16 - Eggplant - 1 specimen | 4.00 | 3.00 | 2.00 |
| Class 17 - Endive - 1 plant in soil only | 4.00 | 3.00 | 2.00 |
| Class 18 - Garlic, 1 bulb | 4.00 | 3.00 | 2.00 |
| A. Regular | B. Elephant | | |
| Class 19 - Horseradish - 3 roots (1" min. diam.) | 4.00 | 3.00 | 2.00 |
| Class 20 - Kale - 1 plant in soil | 4.00 | 3.00 | 2.00 |
| Class 21 - Kohlrabi - 1 specimen | 4.00 | 3.00 | 2.00 |
| Class 22 - Leek - 5 stalks | 4.00 | 3.00 | 2.00 |
| Class 23 - Lettuce - 3 plants in soil only | 4.00 | 3.00 | 2.00 |
| Class 24 - Mushrooms | 4.00 | 3.00 | 2.00 |
| Class 25 - Muskmelons (Cantaloupes) - 1 specimen | 4.00 | 3.00 | 2.00 |
| A. Large Types (6" or more) | C. Honeydews | | |
| B. Small Types | | | |
| Class 26 - Okra - 5 specimens | 4.00 | 3.00 | 2.00 |
| Class 27 - Onions - bulbs - | 4.00 | 3.00 | 2.00 |
| 3 specimens cleaned for storage | | | |
| A. Bottle | F. White Globe | | |
| B. Red Flat | G. Yellow Flat | | |
| C. Red Globe | H. Yellow Globe | | |
| D. Sweet Spanish Type | I. Vidalias | | |
| E. White Flat | J. Other | | |
| Class 28 - Onions - bunching, 10 specimens | 4.00 | 3.00 | 2.00 |
| Class 29 - Onions - sets, 1 quart mature for storage | 4.00 | 3.00 | 2.00 |
| Class 30 - Parsley - 3 stems in water | 4.00 | 3.00 | 2.00 |
| A. Curled Type | | | |
| B. Plain Type | | | |
| Class 31 - Parsley - root, 5 roots with tops | 4.00 | 3.00 | 2.00 |
| Class 32 - Parsnips - 5 specimens, tops off | 4.00 | 3.00 | 2.00 |
| Class 33 - Peas - 1 pint | 4.00 | 3.00 | 2.00 |
| A. Green Shelled | | | |
| B. Pods | | | |
| Class 34 - Peppers - hot - 5 specimens | 4.00 | 3.00 | 2.00 |
| A. Long Type | | | |
| 1. Red | 2. Green | | |
| B. Round Type | | | |
| 1. Red | 2. Green | | |
| C. Small Type | | | |
| 1. Red | 2. Green | | |
| Class 35 - Peppers - pimento - 5 specimens | 4.00 | 3.00 | 2.00 |
| A. Green | | | |
| B. Red | | | |

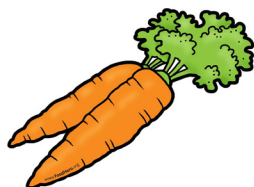
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|------------------------------------------------------------------|------|------|------|
| Class 36 - Peppers - sweet, bell or bullnose shape - 3 specimens | 4.00 | 3.00 | 2.00 |
| A. Green | | | |
| B. Red | | | |
| C. Yellow | | | |
| D. Other | | | |
| Class 37 - Peppers - sweet, thin fleshed - 5 specimens | 4.00 | 3.00 | 2.00 |
| A. Green | | | |
| B. Yellow | | | |
| C. Red | | | |
| Class 38 - Potatoes - 3 tubers | 6.00 | 5.00 | 4.00 |
| A. Katahdin | | | |
| B. Kennebec | | | |
| C. Norland - Red Potato | | | |
| D. Russet, Rural | | | |
| E. Norchip | | | |
| F. Superior | | | |
| G. Pontiac - Red Potato | | | |
| H. Atlantic | | | |
| I. Buckskin | | | |
| J. Any Other | | | |
| K. Chieftan | | | |
| L. Blue | | | |
| M. Norwis | | | |
| N. Yukon Gold | | | |
| Class 39 - Potatoes - sweet - 3 specimens | 6.00 | 5.00 | 4.00 |
| Class 40 - Radishes - summer - 5 specimens | 4.00 | 3.00 | 2.00 |
| A. Small Round | | | |
| B. White Icicle | | | |
| Class 41 - Radishes - winter - 5 specimens | 4.00 | 3.00 | 2.00 |
| Class 42 - Rhubarb - 5 stalks tied together | 4.00 | 3.00 | 2.00 |
| Class 43 - Rutabagas - 1 specimen, topped | 4.00 | 3.00 | 2.00 |
| Class 44 - Squash - summer types - 1 specimens | 4.00 | 3.00 | 2.00 |
| A. Bush Scallop - Patty Pan | | | |
| B. Cocozella | | | |
| C. Crookneck | | | |
| D. Straightneck | | | |
| E. Zucchini | | | |
| 1. Green | | | |
| 2. Yellow | | | |
| Class 45 - Squash - winter type - 1 specimen | 4.00 | 3.00 | 2.00 |
| A. Acorn, Table Queen | | | |
| B. Boston Marrow or Delicious | | | |
| C. Buttercup | | | |
| D. Butternut | | | |
| E. Hubbard | | | |
| F. Mammoth, sweet types | | | |
| G. Spaghetti | | | |
| H. Winter Neck, cushaw | | | |
| I. Golden Nugget | | | |
| J. Banana Squash | | | |
| K. Little Dumplings | | | |
| L. Turban | | | |
| M. Other | | | |
| Class 46 - Swiss Chard - 1 stalk in soil | 4.00 | 3.00 | 2.00 |
| Class 47 - Tomatoes - large fruited - 3 specimens | 4.00 | 3.00 | 2.00 |
| A. Italian | | | |
| B. Mature Green | | | |
| C. Pink | | | |
| D. Red | | | |
| E. Yellow | | | |
| F. Suntan | | | |
| G. Red Lightening | | | |



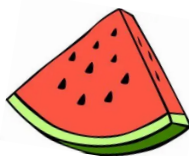
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|--------------------------------------------------------------------------------------------------------------|------|------|------|
| Class 48 - Tomatoes - small fruited - 10 specimens | 4.00 | 3.00 | 2.00 |
| A. Cherry | | | |
| 1. Red 2. Yellow | | | |
| B. Pear Shaped | | | |
| 1. Red 2. Yellow | | | |
| C. Plum Shaped | | | |
| 1. Red 2. Yellow | | | |
| D. Grape Shaped | | | |
| 1. Red 2. Yellow | | | |
| E. Round Shaped (Husk Removed) | | | |
| 1. Green 2. Other | | | |
| F. Other | | | |
| Class 49 - Turnips - 5 specimens | 4.00 | 3.00 | 2.00 |
| Class 50 - Watermelons - 1 specimen | 6.00 | 5.00 | 4.00 |
| A. Midget Types | | | |
| B. Oblong in Shape | | | |
| C. Round or Oval Shape | | | |
| Class 51 - Gourds | 4.00 | 3.00 | 2.00 |
| A. Mixed - 5 specimens | | | |
| B. One Variety - 5 specimens | | | |
| C. Basket of Gourds, collection of 6 or more kinds | | | |
| D. Birdhouse Gourds, 1 specimen | | | |
| E. Any other | | | |
| Class 52 - Dill - 3 bloom in water | 4.00 | 3.00 | 2.00 |
| Class 53 - Herbs | 4.00 | 3.00 | 2.00 |
| A. Mint - 3 stems in water | | | |
| B. Dried Herbs - 1 pint in a jar | | | |
| C. Any Other - 3 stems in water | | | |
| Class 54 - Market Basket - | 7.00 | 6.00 | 5.00 |
| A. 5 or more kinds of vegetables , attractively displayed | | | |
| B. 5 or more kinds of vegetables <u>AND</u> 2 or more kinds of fruit , attractively displayed. | | | |
| Class 55 - Vegetable Oddities | 5.00 | 4.00 | 3.00 |
| Class 56 - Vegetable/ Fruit Dress-Up | 5.00 | 4.00 | 3.00 |
| A. Preschool | | | |
| B. Kindergarten | | | |
| C. 1st Grade | | | |
| D. 2nd Grade | | | |
| E. 3rd Grade | | | |
| F. 4th Grade | | | |
| G. 5th Grade | | | |
| H. 6th Grade | | | |
| I. 7th Grade-12th Grade | | | |
| J. Adult | | | |

SECTION 2

| | | | | |
|------------------------------|----------|------|------|------|
| GUINNESS CLASS | Premiums | 6.00 | 5.00 | 4.00 |
| Class 1 - Red Beets | | | | |
| Class 2 - Cabbage | | | | |
| Class 3 - Carrot | | | | |
| Class 4 - Cucumbers | | | | |
| Class 5 - Gourd | | | | |
| Class 6 - Onions | | | | |
| Class 7 - Peppers | | | | |
| Class 8 - Potatoes | | | | |
| Class 9 - Squash - (summer) | | | | |
| Class 10 - Squash - (winter) | | | | |



Class 11 - Tomatoes
 Class 12 - Watermelon
 Class 13 - Sweet Potatoes
 Class 14 - Kohlrabi
 Class 15 - Eggplant
 Class 16 - Turnip
 Class 17 - Muskmelon
 Class 18 - Sugar Beet
 Class 19 - Rutabaga
 Class 20 - Pumpkins



25.00 20.00 15.00

DEPARTMENT 14 **FRUITS AND NUTS**

Don Castro, Steve Landis, Phil Martz, Jamie Mitchell, Superintendents

Dale Deem, Bill Hersch, Assistants

One entry in each class and/or subclass per individual.

1. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select medium size. In plate displays, select five

specimens as nearly alike as possible.

2. The following score is to be used as a basis for the judging of all exhibits.

| | |
|---------------------------------|-----------|
| Form (natural shape of variety) | 10 points |
| Size (medium for variety) | 15 points |
| Color | 20 points |
| Uniformity | 25 points |
| Freedom from Blemish | 30 points |

Total 100 points

3. Each exhibitor must designate the particular premium for which he is competing in special classes and see that the packages are properly tagged. Single specimens may not be considered or shown in variety classes .

4. Premiums will be awarded only when the exhibit complies with the standard, is meritorious, and is property named.

SECTION 1 - Apples

Part 1 - Commercial Varieties

| | | | |
|------------------------------------|-----------------------|------------------|------|
| Class 1 - Plate of five - 9" plate | 4.00 | 3.00 | 2.00 |
| A. Cortland | I. Summer Rambo | P. Maiden Bush | |
| B. Red Delicious | J. Yellow Transparent | Q. Empire | |
| C. Golden Delicious | K. York | R. Virginia Gold | |
| D. Grimes Golden | L. Baldwin | S. Gala | |
| E. Jonathan | M. Northern Spy | T. Honey Crisp | |
| F. McIntosh | N. Granny Smith | U. Other | |
| G. Rome | O. Crabapples | | |
| H. Stayman-Winesap | a.Domestic | b. Wild | |

This group (Other) is set up to include any varieties not names or classified above, also ones not yet commercially established.

SECTION 2 - PEACHES

| | | | |
|--------------------------------------------------|------|------|------|
| Class 1 - Plate of five - 9" plate - any variety | 4.00 | 3.00 | 2.00 |
|--------------------------------------------------|------|------|------|

SECTION 3 - PEARS

| | | | |
|--------------------------------------------------|-------------------------|----------|------|
| Class 1 - Plate of five - 9" plate - any variety | 4.00 | 3.00 | 2.00 |
| any named variety | | | |
| A. Bartlett | D. Kieffer | G. Other | |
| B. Duchess | E. Seckel | | |
| C. Grand Champion | F. Stark King Dilicious | | |

SECTION 4 - PLUMS

| | | | |
|--------------------------------------------------------|------------------|------------------|------|
| Class 1 - Plate of five - 9" plate - any named variety | 4.00 | 3.00 | 2.00 |
| A. Abundance | F. German Prune | L. Shiro | |
| B. Albion | G. Green Gage | M. Stanley Prune | |
| C. Blue Damson | H. Italian Prune | N. Yellow Egg | |
| D. Burbank | I. Santa Rose | O. Wild Plums | |
| E. Elephant Heart | K. Red Egg | | |

SECTION 5 - QUINCES

| | | | |
|--------------------------------------------------------|------|------|------|
| Class 1 - Plate of five - 9" plate - any named variety | 4.00 | 3.00 | 2.00 |
| A. Apple | | | |
| B. Champion | | | |
| C. Orange | | | |

SECTION 6 - BERRIES

| | | | |
|----------------------------------------------|-------------------------|------|------|
| Class 1 - Single Plate - 1/2 cup on 9" plate | 4.00 | 3.00 | 2.00 |
| A. Blackberry | H. Raspberry | | |
| B. Blueberry | 1. Red | | |
| C. Currant | 2. Black | | |
| D. Dewberry | 3. Gold | | |
| E. Elderberry (on stems) | I. Strawberry | | |
| F. Gooseberry | J. Garden Huckleberries | | |
| G. Ground Cherry - husk removed | K. Wonderberries | | |
| Class 2 - Display of five or more varieties | 4.00 | 3.00 | 2.00 |

SECTION 7 - NATIVE WILD BERRIES

| | | | |
|----------------------------------------------|---------------|------|------|
| Class 1 - Single Plate - 1/2 cup on 9" plate | 4.00 | 3.00 | 2.00 |
| A. Huckleberry | D. Strawberry | | |
| B. Blackberry | E. Blueberry | | |
| C. Choke Cherry | | | |

SECTION 8 - GRAPES

| | | | |
|---------------------------------------------|---------------|------|------|
| Class 1 - Plate with two bunches - 9" plate | 4.00 | 3.00 | 2.00 |
| A. Concord | C. White | | |
| B. Portland | D. Any Others | | |

SECTION 9 - EDIBLE NUTS

1. All nuts must have been grown in the Fair's Surrounding community within the past year. Ten specimens of each variety entered (shells on or shells off) required on a 9 inch plate; 1/2 cup kernels required on a 9 inch plate.

| | | | |
|--------------------------------------------------|-----------------|--------------|------|
| Class 1 - American Black Walnuts | 4.00 | 3.00 | 2.00 |
| A. - Shells on | B. - Shells off | C. - Kernels | |
| Class 2 - English Walnuts | 4.00 | 3.00 | 2.00 |
| A. - Shells on | B. - Shells off | C. - Kernels | |
| Class 3 - Butternuts, any variety | 4.00 | 3.00 | 2.00 |
| A. - Shells on | B. - Shells off | C. - Kernels | |
| Class 4 - Hazelnuts | 4.00 | 3.00 | 2.00 |
| A. - Shells on | B. - Shells off | C. - Kernels | |
| Class 5 - Native American Chestnuts | 4.00 | 3.00 | 2.00 |
| A. - Shells on | B. - Shells off | C. - Kernels | |
| Class 6 - Chinese Chestnuts | 4.00 | 3.00 | 2.00 |
| A. - Shells on | B. - Shells off | C. - Kernels | |
| Class 7 - Shell Bark, Hickories | 4.00 | 3.00 | 2.00 |
| A. - Shells on | B. - Shells off | C. - Kernels | |
| Class 8 - Shag Bark, Hickories | 4.00 | 3.00 | 2.00 |
| A. - Shells on | B. - Shells off | C. - Kernels | |
| Class 9 - Hickan | 4.00 | 3.00 | 2.00 |
| A. - Shells on | B. - Shells off | C. - Kernels | |
| Class 10 - Heartnut | 4.00 | 3.00 | 2.00 |
| A. - Shells on | B. - Shells off | C. - Kernels | |
| Class 11 - Any other named nuts not listed | 4.00 | 3.00 | 2.00 |
| A. - Shells on | B. - Shells off | C. - Kernels | |
| Class 12 - Assorted groups of any 5 of the above | 4.00 | 3.00 | 2.00 |
| (two from each class) | | | |
| A. - Shells on | B. - Shells off | C. - Kernels | |
| Class 13 - Witch Hazel | 4.00 | 3.00 | 2.00 |
| A. - Shells on | | | |
| Class 14 - Peanuts | 4.00 | 3.00 | 2.00 |
| A. - Shells on | | | |

SECTION 10 - NON-EDIBLE NUTS

| | | | |
|----------------------------------------|------|------|------|
| Class 1- Ten specimens of each variety | 4.00 | 3.00 | 2.00 |
|----------------------------------------|------|------|------|

DEPARTMENT 15

HOME AND DAIRY PRODUCTS

Don Hittie, Karen Hittie, Becky Horner, Michelle Schrock, Superintendents

Dave Marker, Mary Ann Marker, Melissa Webreck, Debbie Zimmers, Assistants

All products must have been made by the exhibitor. Premiums will NOT be paid for commercial products. **Only One** entry is permitted in each class and/or subclass division.

■ ALL ENTRIES MUST BE IN A ZIPLOC BAG OR FOIL PAN WITH SECURED LID. ■

All entries in Section 1 will be sold at annual Fair Auction. Items must be made from scratch. Nut, Fruit and Vegetable Breads must be identified by flavor.

■ NO FRESH FRUITS ON OUTSIDE OF CAKES! ■

SECTION 1 - BAKED PRODUCTS

To be judged on flavor, lightness, general appearance, freshness and crumbs.

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------|------|------|-------------------------------|
| Class 1 - Quick Breads | 5.00 | 4.00 | 3.00 |
| A. 1/2 Dozen Baking Powder Biscuits | | | |
| B. Corn Bread | | | Bread (Any Size) |
| C. 13 Muffins | | | E. Vegetable Bread (Any Size) |
| Class 2 - Yeast Breads - to consist of one rectangular loaf, approximately 4"x 8"x 5", sealed in a zip lock bag, no fork pricks | 5.00 | 4.00 | 3.00 |
| A. Raisin Bread | | | |
| B. Rye Bread | | | |
| C. White Bread | | | E. Other |
| D. Whole Wheat Bread | | | |
| Class 3 - Bread Machine Bread | 5.00 | 4.00 | 3.00 |
| Class 4 - Rolls to consist of six rolls of uniform shape and size sealed in a zip lock bag | 5.00 | 4.00 | 3.00 |
| A. Cinnamon Rolls | | | |
| B. Doughnuts | | | |
| C. White Rolls | | | |
| D. Whole Wheat Rolls | | | |
| E. Parkerhouse Rolls | | | |
| F. Basket of fancy yeast rolls to contain at least 3 different shapes. | | | |
| Class 5 - Cakes - Not Iced | 5.00 | 4.00 | 3.00 |
| Class 6 - Cakes - Iced | 8.00 | 7.00 | 6.00 |
| A. Chocolate | | | |
| B. Spice | | | |
| C. White | | | |
| D. Yellow | | | |
| E. Any Other Kind | | | |
| F. 13 Cupcakes | | | |
| a. White | | | |
| b. Chocolate | | | |
| c. Yellow | | | |
| d. Other | | | |

| | | | |
|-----------------------------------------------------------------|-------|-------|-------|
| Class 7 - Homemade Chocolate Cake Contest (SEE RULES) | 20.00 | 17.00 | 15.00 |
| Class 8 - Cakes - Decorated | 17.00 | 16.00 | 15.00 |
| Class 9 - Egg Cakes - Not Iced - Baked In Tube Pan | 8.00 | 7.00 | 6.00 |
| A. Angel Food | | | |
| B. Chiffon | | | |
| C. Sponge | | | |
| D. Other | | | |



| | | | |
|-------------------------------------------------------|-------|-------|-------|
| Class 10 - Angel Food Cake Contest (SEE RULES) | 25.00 | 15.00 | 10.00 |
| Class 11 - Pies | 8.00 | 7.00 | 6.00 |

Pies are to be judged on texture of crust and flavor and consistency of filling.

- A. Two crust pie, any kind
- B. One crust pie, non perishable
- C. No Crust Pie

| | | | |
|--------------------------------------------------------|-------|-------|-------|
| Class 12 - Apple Pie Baking Contest (SEE RULES) | 20.00 | 17.00 | 15.00 |
| Class 13 - Apple Crisp | 5.00 | 4.00 | 3.00 |

| | | | |
|------------------------------------------------------------------------------------|------|------|------|
| Class 14 - Candy - <i>Premiums will not be paid for Commercial Products</i> | | | |
| 1/2 lb. to be shown | 5.00 | 4.00 | 3.00 |
| A. Chocolate Covered | | | |
| B. Chocolate Fudge | | | |
| C. Divinity Fudge | | | |
| D. Fondant | | | |
| E. Sea Foam | | | |
| F. Light Fudge (no peanut butter) | | | |
| G. Peanut Brittle | | | |
| H. Peanut Butter | | | |
| I. Peanut Butter Fudge | | | |
| J. Any Other | | | |

| | | | |
|---------------------------------|------|------|------|
| Class 15 - Cookies - 13 Cookies | 5.00 | 4.00 | 3.00 |
| A. Bar Cookies | | | |
| B. Dropped Cookies | | | |
| C. Filled Cookies | | | |
| D. Cookies Pressed | | | |
| with Cookie Press | | | |
| E. Rolled Cookies | | | |
| F. Sliced or Ice Box Cookies | | | |
| G. Gobs | | | |
| H. Brownies | | | |
| I. Pumpkin Roll | | | |

| | | | |
|--------------------------------------------------------------|----------|-------------|----------|
| Class 16 - Miscellaneous Home Products | 5.00 | 4.00 | 3.00 |
| A. Homemade Soap, 6 pieces (Must be in Ziploc bag.) | | | |
| B. Noodles, 1 quart | | | |
| C. Potato Chips, 1 quart | A. Plain | B. Seasoned | C. Other |
| D. Salted Nuts, 1/2 pint | | | |
| E. Lard | | | |
| F. Caramel Popcorn | | | |





ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2025.
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. **No** pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must just be edible.
4. The recipe shall include eggs that were produced in Pennsylvania, if possible.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will **not** be returned.
7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (*printed on one-side of 8-1/2" x 11" size sheets of paper*). Entrant's name, address and phone number must be printed on the back of all the pages.
8. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
9. Judging will be based on the following criteria:

| | |
|---------------------------------------------------|-----------|
| Flavor (aroma, taste, good balance of flavorings) | 40 points |
| Inside Characteristics (texture & lightness) | 30 points |
| Overall Appearance (surface, shape, size, color) | 20 points |
| Topping, Icing, Decoration | 10 points |

FAIR PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2026 PA Farm Show competition.

Premiums for the 2026 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon

Fifth Place – Rosette Ribbon

Sponsors: Pennsylvania's Egg Farmers & PA State Association of County Fairs



2025 HOMEMADE CHOCOLATE CAKE CONTEST

RULES:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2025.
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must just be edible.
4. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
5. Entry must be a **layered chocolate cake**. The finished overall size of the cake, including decorations, shall not exceed 12" high by 12" wide by 12" deep.
6. Entry **must be frosted** and frosting must also be made from "scratch" (*no pre-packaged frosting*).
7. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned*.)
8. The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
9. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages.
10. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
11. Judging Criteria:

| | |
|-----------------------------------------------------|-------------------|
| Flavor | 35 points |
| (aroma, taste, good balance of flavorings) | |
| Inside Characteristics | 25 points |
| (texture, moist and tender crumb; not soggy or dry) | |
| Frosting | 20 points |
| (taste, texture, even color) | |
| Overall Appearance | 15 points |
| (surface, shape, finished size, color) | |
| Creativity | 5 points |
| TOTAL | 100 points |

First Place Winner is eligible for the 2026 PA Farm Show competition.

Premiums for the 2026 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsor: PA State Association of County Fairs

2025 Participating Fair and 2026 PA Farm Show Contest Rules

PSACF Release: February 2025

BLUE RIBBON APPLE PIE CONTEST



INSTRUCTIONS TO BE USED BY FAIRS AT THEIR 2025 EVENT

Each county/local fair is encouraged to conduct a 37th Annual Blue Ribbon Apple Pie Contest at their 2025 event. Listed below are the criteria which we would like each fair to use in their contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2026 PENNSYLVANIA FARM SHOW.

RULES for local Fair and the PA Farm Show contests are as follows:

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2025.
3. The Apple Pie, including fillings and crust, must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.) Any decorations must just be edible.
4. Recipe must include at least 60% apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. The Pie entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned
7. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2" by 11" sheets of paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages.
8. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
9. Judging will be based on the following criteria:

| | |
|-----------------------------------------------------|-------------------|
| Flavor | 35 points |
| Filling (consistency, doneness, moistness & flavor) | 25 points |
| Crust (color, flavor, texture, doneness) | 20 points |
| Overall Appearance (surface, shape, size, color) | 15 points |
| Creativity | 5 points |
| TOTAL | 100 Points |

Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling.

Each Fair must submit the Contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2026 PA Farm Show and will receive the Official PA Farm Show Certification Entry Form directly from the PA Fairs Special Baking Contest Committee.

NOTE: If an individual has already won 1st place at another fair in 2025 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2026 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

First Place Winner is eligible for the 2026 PA Farm Show competition.

Premiums for the 2026 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon

Sponsor: PA State Association of County Fairs

2025 Participating Fair and 2026 PA Farm Show Contest Rules

PSACF Release: February 2025

SECTION 2 - CANNED OR DRIED PRODUCTS

Canned fruits and vegetables judged on quality, general appearance and container which shall be standard clear glass, **one quart or one pint jar, with new two piece self sealing lids.**

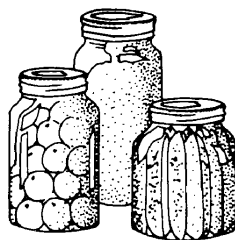
IT WILL BE UP TO THE JUDGE'S DISCRETION IF JARS WILL BE OPENED FOR JUDGING.

All food not in standard jars or not sealed with self-sealing lids will be disqualified by the judge.

■ ALL ENTRIES MUST BE GROWN, PRODUCED, MADE OR CANNED SINCE THE LAST FAIR! ■

| | | | |
|------------------------------------|-----------------------|-----------------------|------|
| Class 1 - Canned Fruits | 5.00 | 4.00 | 3.00 |
| A. Apples | G. Cherries, red sour | M. Mincemeat | |
| B. Applesauce | 1. Pits 2. Pitted | N. Peaches | |
| C. Apricots | H. Cherries, red | O. Pears | |
| D. Blackberries | 1. Pits 2. Pitted | P. Plums | |
| E. Blueberries or Huckleberries | I. Cherries, white | Q. Raspberries, black | |
| F. Cherries, dark | 1. Pits 2. Pitted | R. Raspberries, red | |
| 1. Pits 2. Pitted | J. Currants | S. Rhubarb | |
| | K. Elderberries | T. Pie Filling | |
| | L. Grapes | U. Other | |

| | | | |
|-------------------------------------------------------------------|---------------------|--------------------|------|
| Class 2 - Canned Vegetables | 5.00 | 4.00 | 3.00 |
| <i>Vegetables to be judged on quality and general appearance.</i> | | | |
| A. Asparagus | I. Cauliflower | Q. Pumpkin | |
| B. Beans, Green | J. Com | R. Sauerkraut | |
| C. Beans, Lima | K. Cabbage | S. Stewed Tomatoes | |
| D. Beans, Yellow | L. Mixed Vegetables | T. Succotash | |
| E. Beans, Kidney | M. Mushrooms | U. Tomatoes | |
| F. Beans, Marrow Fat | N. Peas | V. Vegetable Soup | |
| G. Beets | O. Peppers | W. Tomato Soup | |
| H. Carrots | P. Potatoes | X. Others | |
| Class 3 - Canned Meats | 5.00 | 4.00 | 3.00 |
| A. Beef | E. Sausage | I. Venison | |
| B. Beef Tongue, Pickled | F. Scrapple | J. Any Others | |
| C. Chicken | G. Sirloin | | |
| D. Pork | H. Spare Ribs | | |



| | | | |
|----------------------------------------------------------------------------|----------------------|--------------------|-----------|
| Class 4 - Pickles and Relishes | 5.00 | 4.00 | 3.00 |
| <i>To be judged on size, uniformity, clearness, color and arrangement.</i> | | | |
| A. Beans | J. Peppers | N. Sauces | |
| B. Beets | K. Peppers with Meat | | 1. Catsup |
| C. Carrots | L. Piccalilli | 2. Chili Sauce | |
| D. Cauliflower | M. Relishes | 3. Spaghetti Sauce | |
| E. Chow-Chow | 1. Corn | 4. Pizza Sauce | |
| F. Cinnamon | 2. Peppers | 5. Barbecue Sauce | |
| G. Cranberry | 3. Zucchini | 6. Tomato Sauce | |
| H. Cucumber | 4. Cucumber | 7. Salsa | |
| | 5. Other | 8. Other | |
| 1. Bread and Butter | | O. Zucchini | |
| 2. Dill | | P. Mustards | |
| 3. Mixed | | 1. Honey | |
| 4. Mustard | | 2. Hot Pepper | |
| 5. Refrigerator | | 3. Horseradish | |
| 6. Sour | | 4. Spicy Brown | |
| 7. Sweet | | 5. Other | |
| 8. Lime | | Q. Miscellaneous | |
| 9. Other | | | |
| I. Onions | | | |
| Class 5 - Spiced Fruits | 5.00 | 4.00 | 3.00 |
| A. Apples | D. Crabapples | G. Watermelon | |
| B. Cantaloupes | E. Peaches | | |
| C. Cherries | F. Pears | | |
| Class 6 - Dried Fruits and Vegetables | 5.00 | 4.00 | 3.00 |
| <i>To be judged on quality and general appearance.</i> | | | |
| A. Apples | C. Peaches | E. String Beans | |
| B. Corn | D. Pears | F. Other | |
| Class 7 - Juices | 5.00 | 4.00 | 3.00 |
| <i>To be judged on flavor, color and clarity.</i> | | | |
| A. Apple | C. Tomato | | |
| B. Grape | D. Other | | |

SECTION 3

Jellies - Made from fruit juice, they are clear and sparkling.

Jams - Made with fruit, crushed before cooking, they are fairly smooth and jelly like in consistency.

Preserves - Made from whole small fruits or uniform large pieces of larger fruits.

Conserves - Look like jams and have same consistency, but are made with a combination of fruits - often raisins and nuts.

Marmalades - Look like jams but contain fruit slices or diced fruit distributed through clear, translucent jelly.

Butters - Made from pulp of cooked fruits, may be a combination of fruits that have been put through food mill, with spices added.

Honey Spreads - Made from some honey in the preparation of the spread. Not recommended that all honey be used.

***Butters, Honey Spreads, Jams, Jellies, Marmalades,
Preserves and Conserves.***

**Must be standard clean glass with new 2 piece self-sealing
removable lid without paraffin!**

| | | | | |
|-----------------------------------|---------------|---------------------|---------------|------|
| Class 1 - Butters | | 5.00 | 4.00 | 3.00 |
| A. Apple | D. Grape | G. Pear | I. Tomato | |
| B. Apricot | E. Orange | H. Plum | J. Any Other | |
| C. Cherry | F. Peach | | | |
| Class 2 - Honey Spreads | | 5.00 | 4.00 | 3.00 |
| A. Apple | | | | |
| B. Pear | | | | |
| C. Pineapple | | | | |
| Class 3 - Jams | | 5.00 | 4.00 | 3.00 |
| A. Blackberry | D. Currant | G. Plum | J. Rhubarb | |
| B. Blueberry | E. Elderberry | H. Raspberry, black | K. Strawberry | |
| C. Cherry | F. Peach | I. Raspberry, red | L. Any Other | |
| Class 4 - Jellies | | 5.00 | 4.00 | 3.00 |
| A. Apple | F. Currant | K. Raspberry, black | P. Other | |
| B. Blackberry | G. Elderberry | L. Raspberry, red | | |
| C. Blueberry | H. Grape | M. Choke Cherry | | |
| D. Cherry | I. Peach | N. Strawberry | | |
| E. Crabapple | J. Plum | O. Pepper | | |
| Class 5 - Marmalades | | 5.00 | 4.00 | 3.00 |
| A. Apricot | D. Orange | G. Pineapple | J. Other | |
| B. Grape | E. Peach | H. Plum | | |
| C. Grapefruit | F. Pear | I. Tomato, yellow | | |
| Class 6 - Preserves and Conserves | | 5.00 | 4.00 | 3.00 |
| A. Apricot | D. Peach | G. Plum | J. Other | |
| B. Blueberry | E. Pear | H. Strawberry | | |
| C. Cherry | F. Pineapple | I. Tomato | | |

DEPARTMENT 17

FLORAL EXHIBITS

Emaline Diehl, Carol A. Miller, Ken Miller, Superintendents

DeeDee Baer, Randy Crites, Hazel Hillegass, Eileen Horning, Polly Landis,
Daphne Maust, Trish Willkow, Assistants

1. The use of or displaying of artificial flowers is prohibited and no premiums will be paid.
2. Plants positively will not be accepted for exhibition unless they have been **growing in containers for two months.**
3. The management will not undertake to return exhibits or be responsible for the return of exhibits. Baskets or containers must be supplied by exhibitor and will be given every possible care but the management assumes no responsibility for their safety.

4. Flowers or plants entered for competition must be more than ordinary standard and quality to be entitled to an award.
5. **All entries must be grown by the exhibitor.**
6. Groom all plants before displaying.
7. **One entry in each class and/or subclass per individual.**
8. **Pots are not to exceed 10 inches in width.**
9. No hanging baskets.
10. Entry in vase or aluminium covered container. **No plastic cups.**
11. **Alcoholic beverage bottles MUST be covered.**
12. **NO Advertisements on containers.**

SECTION 1

FLOWER ANNUAL PLANTS (10" POT MAXIMUM)

| | | | |
|---------------------------------------------------|------|------|------|
| Class 1 - Wax Begonias, fibrous - rooted in bloom | 4.00 | 3.00 | 2.00 |
| A. Single Wax, any color | | | |
| B. Double Wax, any color | | | |
| C. Any Other Variety | | | |
| Class 2 - Begonias , tuberous - rooted in bloom | 4.00 | 3.00 | 2.00 |
| A. Single, or semi-double, any color | | | |
| B. Double, any Variety | | | |
| Class 3 - Geranium, Bedding or Common, any color | 4.00 | 3.00 | 2.00 |
| Class 4 - Impatiens | 4.00 | 3.00 | 2.00 |
| A. Single, any color | | | |
| B. Double, any color | | | |
| C. New Guinea, any color | | | |
| Class 5 - Vinca, any color | 4.00 | 3.00 | 2.00 |
| Class 6 - Mixed variety, 3 or more plants | 4.00 | 3.00 | 2.00 |
| Class 7 - Any other meritorious flowering | 4.00 | 3.00 | 2.00 |
| potted annual plant not mentioned above. | | | |

SECTION 2

FOLIAGE HOUSE PLANTS (10" POT MAXIMUM)

| | | | |
|------------------------------------------------------------|------|------|------|
| Class 1 - Begonias, foliage type, with or without flowers. | 4.00 | 3.00 | 2.00 |
| A. Large leaf, any variety | | | |
| B. Small leaf, any variety | | | |
| Class 2 - Cacti | 4.00 | 3.00 | 2.00 |
| A. One Plant | | | |
| B. Cactus Garden | | | |
| C. Flowering Holiday Cactus | | | |
| Class 3 - Coleus | 4.00 | 3.00 | 2.00 |
| A. Common | | | |
| B. Fancyleaf | | | |
| C. Largest Potted, any variety | | | |
| Class 4 - Episcia, any leaf color | 4.00 | 3.00 | 2.00 |
| Class 5 - Ferns | 4.00 | 3.00 | 2.00 |
| A. Best Planted Fernery (two or more ferns) | | | |
| B. Asparagus | | | |
| C. Boston | | | |
| D. Any Other Variety | | | |

| | | | |
|-----------------------------------------------------------------------------------------------|------|------|------|
| Class 6 - Potted Ivy, any variety | 4.00 | 3.00 | 2.00 |
| Class 7 - Dish Garden or foliage plants consisting of three of more specimens in a container. | | | |
| Class 8 - Terrariums | 4.00 | 3.00 | 2.00 |
| Class 9 - Philodendron | 4.00 | 3.00 | 2.00 |
| Class 10 - Prayer Plant | 4.00 | 3.00 | 2.00 |
| Class 11 - African Violets | 4.00 | 3.00 | 2.00 |
| A. Single, any color or bicolor | | | |
| B. Double, any color or bicolor | | | |
| Class 12 - Miscellaneous Plants | 4.00 | 3.00 | 2.00 |
| A. Palm, any variety | | | |
| B. Baby Tears | | | |
| C. Rubber Plant | | | |
| Class 13 - Any other meritorious house plant not mentioned above | 4.00 | 3.00 | 2.00 |

SECTION 3

SPECIMEN FLOWERS - ANNUALS

1. Exhibitor in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems. specified in each class.
2. The uniformity of height, color, or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. Top heavy entries should be weighted with sand in bottom of container.
5. No Foliage below water.

| | | | |
|------------------------------------------|------|------|------|
| Class 1 - Ageratum, 3 stems | 4.00 | 3.00 | 2.00 |
| Class 2 - Aster, 3 blooms | 4.00 | 3.00 | 2.00 |
| Class 3 - Bells of Ireland, 3 stems | 4.00 | 3.00 | 2.00 |
| Class 4 - Calendula, 3 blooms, | 4.00 | 3.00 | 2.00 |
| 1. Yellow, 2. Orange, 3. Others | | | |
| Class 5 - Celosia | 4.00 | 3.00 | 2.00 |
| A. Crested, 1 Stem | | | |
| 1. Red | | | |
| 2. Yellow | | | |
| 3. Orange | | | |
| B. Plume, 3 Stems | | | |
| 1. Red | | | |
| 2. Yellow | | | |
| 3. Orange | | | |
| Class 6 - Cleoma (Spider Flower) 3 stems | 4.00 | 3.00 | 2.00 |
| Class 7 - Cosmos, 3 blooms | 4.00 | 3.00 | 2.00 |
| A. Single | | | |
| 1. One Color | | | |
| 2. Two or more colors | | | |
| B. Double | | | |
| 1. One Color | | | |
| 2. Two or more colors | | | |



| | | | |
|------------------------------------------------|------------------------------------|---------|-----------|
| Class 8 - Dahlias, 1 bloom | 4.00 | 3.00 | 2.00 |
| A. Large Dinnerplate - size 6-10" in width | | | |
| 1. Lavender | 3. Bi-color | 5. Pink | 7. Yellow |
| 2. Purple | 4. White | 6. Red | 8. Orange |
| B. Intermediate size - 4- 6" in width | | | |
| 1. Lavender | 3. Bi-color | 5. Pink | 7. Yellow |
| 2. Purple | 4. White | 6. Red | 8. Orange |
| C. Small Single and Dwarf | | | |
| 1. Lavender | 3. Bi-color | 5. Pink | 7. Yellow |
| 2. Purple | 4. White | 6. Red | 8. Orange |
| D. Large Pom-Pom - over 2" in width | | | |
| 1. Lavender | 3. Bi-color | 5. Pink | 7. Yellow |
| 2. Purple | 4. White | 6. Red | 8. Orange |
| E. Small Pom-Pom - under 2" in width | | | |
| 1. Lavender | 3. Bi-Color | 5. Pink | 7. Yellow |
| 2. Purple | 4. White | 6. Red | 8. Orange |
| F. Cactus, 1 bloom | | | |
| 1. Lavender | 3. Bi-color | 5. Pink | 7. Yellow |
| 2. Purple | 4. White | 6. Red | 8. Orange |
| Class 9 - Gladiolus, 1 spike | 4.00 | 3.00 | 2.00 |
| Spikes over 18 inches not to exceed 30 inches. | | | |
| (Measure from first flower to tip) | | | |
| A. Large flowering pink | F. Large flowering purple | | |
| B. Large flowering red | G. Large flowering orange | | |
| C. Large flowering white | H. Large flowering any other color | | |
| D. Large flowering yellow | I. Large flowering bi-color | | |
| E. Large flowering lavender | | | |
| Class 9a. - Gladiolus, 1 spike | 4.00 | 3.00 | 2.00 |
| 18 inches or under 18 inches. | | | |
| (Measure from first flower to tip) | | | |
| A. Small flowering pink | F. Small flowering purple | | |
| B. 'Small flowering red | G. Small flowering orange | | |
| C Small flowering white | H. Small flowering any other color | | |
| D. Small flowering yellow | I. Small flowering bi-color | | |
| E. Small flowering lavender | | | |
| Class 10 - Marigolds, 3 blooms | 4.00 | 3.00 | 2.00 |
| A. African, lemon colored | D. French, double | | |
| B. African, orange | 1. Yellow | | |
| C. French, single | 2. Orange | | |
| 1. Yellow | 3. Bi-color | | |
| 2. Orange | | | |
| 3. Bi-color | | | |
| Class 11 - Nasturtiums, 3 blooms | 4.00 | 3.00 | 2.00 |
| Class 12 - Pansy, 3 blooms | 4.00 | 3.00 | 2.00 |

| | | | |
|------------------------------------------------------------------------|----------------------|------|------|
| Class 13 - Petunias, 3 blooms | 4.00 | 3.00 | 2.00 |
| A. Single | B. Double | | |
| 1. Red | 1. Red | | |
| 2. Pink | 2. Pink | | |
| 3. Purple | 3. Purple | | |
| 4. Other | 4. Other | | |
| Class 14 - Salvia, 3 blooms | 4.00 | 3.00 | 2.00 |
| A. Blue | D. White | | |
| B. Red | E. Purple | | |
| C. Gold | F. Bi-color | | |
| Class 15 - Scabiosa, 3 blooms | 4.00 | 3.00 | 2.00 |
| Class 16 - Snapdragons, 3 spikes | 4.00 | 3.00 | 2.00 |
| Class 17 - Strawflowers, 3 blooms, mixed colors, fresh | 4.00 | 3.00 | 2.00 |
| Class 18 - Sunflower, Miniature, 1 Stem | 4.00 | 3.00 | 2.00 |
| Class 19 - Zinnias | 4.00 | 3.00 | 2.00 |
| A. Giant, 3 blooms | C. Pompon, 3 blooms | | |
| 1. Red | 1. Red | | |
| 2. Yellow | 2. Yellow | | |
| 3. Orange | 3. Orange | | |
| 4. Pink | 4. Pink | | |
| 5. Other | 5. Other | | |
| B. Cactus, 3 blooms | D. Novelty, 3 blooms | | |
| 1. Red | 1. Red | | |
| 2. Yellow | 2. Yellow | | |
| 3. Orange | 3. Orange | | |
| 4. Pink | 4. Pink | | |
| 5. Other | 5. Other | | |
| Class 20 - Viola, 3 bloom | 4.00 | 3.00 | 2.00 |
| Class 21 - Any other meritorious flowering annual not mentioned above. | | | |



SECTION 4

SPECIMEN FLOWERS - PERENNIALS

1. Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.
2. The uniformity of height, color, or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. No Foliage below water.

| | | | |
|------------------------------------|------|------|------|
| Class 1 - Asters, 3 blooms | 4.00 | 3.00 | 2.00 |
| Class 2 - Chrysanthemums, 3 blooms | 4.00 | 3.00 | 2.00 |
| A. Single or Daisy type | | | |
| B. Cushion | | | |
| C. Pom-Pom | | | |

| | | | |
|-----------------------------------------------------------------------------|-----------------------|------|------|
| Class 3 - Delphinium, 1 spike | 4.00 | 3.00 | 2.00 |
| Class 4 - Dianthus, 3 blooms | 4.00 | 3.00 | 2.00 |
| Class 5 - Lilies, 1 stem | 4.00 | 3.00 | 2.00 |
| Class 6 - Roses, 1 bloom | 4.00 | 3.00 | 2.00 |
| 1. Hybrid Tea | | | |
| A. Peace | E. Yellow | | |
| B. Pink | F. Bi-color | | |
| C. Red | G. Orange | | |
| D. White | H. Any other, 1 bloom | | |
| 2. Floribundas | | | |
| A. Any color, 1 stem | | | |
| 3. Grandiflora | | | |
| A. Any color, 1 stem | | | |
| 4. Miniature Roses | | | |
| A. Any color | | | |
| Class 7 - Scabiosa, 3 blooms | 4.00 | 3.00 | 2.00 |
| Class 8 - Rudbeckia (Gloriosa Daisy), 3 blooms | 4.00 | 3.00 | 2.00 |
| Class 9 - Sedum, 1 stem | 4.00 | 3.00 | 2.00 |
| A. Pink B. Red C. Other | | | |
| Class 10 - Echinacea, 3 blooms | 4.00 | 3.00 | 2.00 |
| Class 11 - Any other meritorious flowering perennial not mentioned above | 4.00 | 3.00 | 2.00 |

SECTION 5

Any blooming shrub grown by the exhibitor, not to exceed 18" and must conform to the blooms specified.

| | | | |
|------------------------------------|------|------|------|
| Class 1 - Hydrangea | 4.00 | 3.00 | 2.00 |
| 1. Macrophylla (Big Leaf) | | | |
| 2. Paniculata (Panicle) | | | |
| 3. Absorbescens (Smooth) | | | |
| 4. Quercifolia (Oak Leaf) | | | |
| Class 2 - Rose of Sharon | 4.00 | 3.00 | 2.00 |
| Class 3 - Butterfly Shrub | 4.00 | 3.00 | 2.00 |
| Class 4 - Any other blooming shrub | 4.00 | 3.00 | 2.00 |

SECTION 6

ARTISTIC ARRANGEMENTS

Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors but the fair cannot be held responsible for any damage or loss.

NOTE: Types of artistic arrangements may be changed from year to year by individual fairs to create variety but not more than 14 classes are to be used.

| | | | |
|-------------------------------------------------------------------------------|------|------|------|
| Class 1 - Arrangement using dried materials wreaths and line arrangements. | 5.00 | 4.00 | 3.00 |
| Class 2 - Arrangement in pedestal container. | 5.00 | 4.00 | 3.00 |

| | | | |
|---------------------------------------------------------------------------------------------------------|------|------|------|
| Class 3 - Fresh flowers arrangements for table (View from all sides.) | 5.00 | 4.00 | 3.00 |
| Class 4 - Arrangement depicting Pennsylvania history or natural history. | 5.00 | 4.00 | 3.00 |
| Class 5 - Arrangement featuring a candle. | 5.00 | 4.00 | 3.00 |
| Class 6 - Arrangement in a bottle. | 5.00 | 4.00 | 3.00 |
| Class 7 - Arrangement using single flower <u>ONLY</u> . foliage and/or accessories permitted. | 5.00 | 4.00 | 3.00 |
| Class 8 - Arrangements depicting a holiday or special occasion. | 5.00 | 4.00 | 3.00 |
| Class 9 - All white arrangement - foliage permitted | 5.00 | 4.00 | 3.00 |
| Class 10 - Arrangement of foliage - no flowers | 5.00 | 4.00 | 3.00 |
| Class 11 - Dried flower arrangement for table. (View from all sides) | 5.00 | 4.00 | 3.00 |
| No Silk Materials | | | |
| Class 12 - Miniature - small arrangement not to exceed 5" in height from bottom of container | 5.00 | 4.00 | 3.00 |
| Class 13 - Corsage | 5.00 | 4.00 | 3.00 |

DEPARTMENT 18

NEEDLECRAFT

Mary Margaret Werner, Donna Wyant, Superintendents

Laura Caton, Judy Emerick, Carol Kalaha, Tracy Koontz, Desiree Petro,
Tina Pritts, Rhonda Tataleba, Assistants

1. **One entry in each class and/or subclass per individual.**
2. All clothing must be laundered and ironed, and on **HANGERS**.
3. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
4. Items must be entered in proper class for judging.
5. All articles must be hand-made by exhibitor.

Basis for judging household and needlework exhibits:

Plain Sewing - Lingerie or aprons to be judged on

1. Worth of article
2. Materials and trimmings, appropriateness, quality
3. Workmanship - method of construction, choice and execution of stitches

Dressmaking - simple house dresses, shirtwaist, skirt, simple school dress for girl to be judged on.

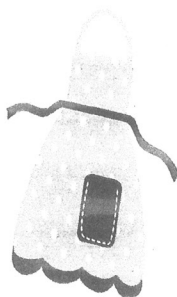
1. Material - its appropriateness, quality, color and design
2. Design - simplicity of line, harmony of color, appropriateness
3. Workmanship - method of construction, choice and execution of stitches.



PSACF Special Contest

American 250 PA Apron Contest

Celebrating 250 Years of America



General Rules:

- Exhibitor must be a resident of Pennsylvania – one entry per person
- Apron Details:
 - Colors – combinations of red, white and blue only
 - Type:
 - Half Apron
 - Bib Apron
 - Printed Apron
 - Apron must have been made in 2025
- Entries to be judged on workmanship, worth of article, appropriateness of material and design, based on the following point system:
 - Overall appearance 25 points
 - Creativity 25 points
 - Workmanship/Suitability 30 points
 - Design/Color 20 points
- Each local fair will provide prize monies or secure a sponsor to provide awards for this contest at the local level.
- First place winner from each local fair will be eligible to enter their apron in the 2026 PA State Farm Show contest.
- Prizes for 2026 PA State Farm Show
 - 1st \$ 250.00
 - 2nd \$ 150.00
 - 3rd \$ 100.00
 - 4th and 5th Rosette



Embroidery and Crocheting - Simple designs and edges for trimming to be judged on.

1. Worth of article
2. Material - appropriateness and suitability for use for which it was made
3. Design - simplicity and appropriateness
4. Workmanship
5. **Solid crocheted centerpiece denotes a solid crocheted center.**

Knitting - to be judged on

1. Worth of article
2. Workmanship - execution of stitches, perfection

SECTION 1 CLOTHING

1. Each exhibit to consist of one garment.
2. Each garment to be judged on material, color, design, suitability and workmanship.
3. All articles of clothing must have been made since the close of last year's fair by the person named as exhibitor.
4. Cover names on items.

| | | | | |
|-------------------------------------------------------|---------------------------------------------------|-------------------------------|-------|-------|
| Class 1 - Apron | | 5.00 | 4.00 | 3.00 |
| | A. Children's Apron | D. Half Apron | | |
| | B. Coverall | E. Kitchen Apron | | |
| | C. Fancy Apron | | | |
| Class 2 - Apron Contest (see rules on page 43) | | 25.00 | 20.00 | 15.00 |
| Class 3 - Children's Garments | | 6.00 | 5.00 | 4.00 |
| | A. Boy's suit (pants and shirt, one to six years) | | | |
| | B. Girl's suit (pants or shorts, and shirt) | | | |
| | C. Girl's Dress (one to six years) | | | |
| | D. Girl's Dress (seven to twelve years) | | | |
| | E. Shirt | | | |
| | F. Coat | | | |
| | G. Christening Outfit (3 piece) | | | |
| | H. Shorts or Skirt | | | |
| Class 4 - Coat | | 15.00 | 13.00 | 11.00 |
| | A. Blend Fabric | C. Silk | | |
| | B. Cotton | D. Wool | | |
| Class 5 - Dress | | 7.00 | 6.00 | 5.00 |
| | A. Better Cotton Dress | G. Two-Piece Dress | | |
| | B. Cotton House Dress | 1. Blend Fabric Dress | | |
| | C. Evening Dress | 2. Cotton Dress | | |
| | D. Silk or Blend Fabric Dress | 3. Silk Dress | | |
| | E. Synthetic Fabric Dress | 4. Wool Dress | | |
| | F. Wool Dress | 5. Linen. | | |
| | | H. Sleeveless Dress or Jumper | | |

| | | | |
|-------------------------------------------|--------------------------------------|-------|-------|
| Class 6 - Hats | 5.00 | 4.00 | 3.00 |
| Class 7 - Jacket | 5.00 | 4.00 | 3.00 |
| A. Tailored | B. Any Fabric | | |
| Class 8 - Lingerie | 5.00 | 4.00 | 3.00 |
| A. Children's Pajamas | E. Ladies Pajamas | | |
| B. Girl's Nightgown | F. Men's Pajamas | | |
| C. House Coat | G. Other | | |
| D. Ladies Nightgown | | | |
| Class 9 - Skirts and Blouses | 6.00 | 5.00 | 4.00 |
| A. Cotton Blouse w/ sleeves | F. Silk or Blend Blouse with sleeves | | |
| B. Cotton Blouse sleeveless | G. Wool or Wool Blend Skirt | | |
| C. Cotton or Cotton Blend Skirt | H. Shorts or Skirt | | |
| D. Culottes | I. Other Blouses | | |
| E. Man's Shirt | J. T-Shirts | | |
| Class 10 - A. Slacks - any fabric | 6.00 | 5.00 | 4.00 |
| B. Shorts - any fabric | | | |
| C. Capris -Any Fabric | | | |
| Class 11 - Suit - skirt, jacket | 15.00 | 13.00 | 11.00 |
| A. Blend Fabric Suit | D. Wool Suit | | |
| B. Cotton Suit | E. Other | | |
| C. Synthetic Fabric Suit | | | |
| Class 12 - Suit - pants, jacket or shorts | 15.00 | 13.00 | 11.00 |
| A. Blend Fabric Suit | D. Wool Suit | | |
| B. Cotton Suit | E. Other | | |
| C. Synthetic Fabric Suit | | | |
| Class 13 - Suit - 3 or 4 piece Ensemble | 17.00 | 15.00 | 13.00 |
| A. Blend Fabric | D. Wool | | |
| B. Cotton | E. Other | | |
| C. Synthetic | | | |
| Class 14 - Jumpsuits | 7.00 | 6.00 | 5.00 |
| Class 15 - Vests | 6.00 | 5.00 | 4.00 |
| A. Tailored | C. Novelty | | |
| B. Quilted | | | |
| Class 16 - Jogging Suits | 7.00 | 6.00 | 5.00 |
| Class 17 - Counted Cross Stitch Clothing | 6.00 | 5.00 | 4.00 |
| Class 18 - Costumes | 9.00 | 7.00 | 5.00 |
| A. Child | B. Adult | | |



SECTION 2 NEEDLEWORK

| | | | |
|-----------------------------------|------|------|--------------------|
| Class 1 - Centerpieces, under 12" | 5.00 | 4.00 | 3.00 |
| A. Crocheted Edge | | | D. Knitted |
| B. Crocheted Solid* | | | E. Solid Tatting |
| 1. Cotton Thread | | | F. Tatting Edge |
| 2. Yarn | | | G. Hand Quilted |
| C. Embroidered | | | H. Machine Quilted |
| 1. Appliqué | | | I. Other |
| 2. Crewel Work | | | |
| 3. Cross Stitch | | | |
| 4. Counted Cross Stitch | | | |
| 5. Cut Work | | | |
| 6. Drawn Work | | | |
| 7. Eyelet | | | |
| 8. Outline | | | |
| 9. Solid | | | |
| 10. Machine | | | |

**** Do not starch and do not
put on cardboard.***

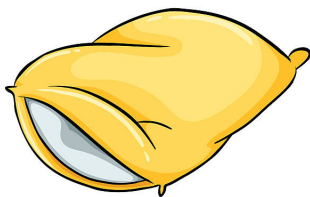
| | | | |
|----------------------------------|------|------|--------------------|
| Class 2 - Centerpieces, over 12" | 5.00 | 4.00 | 3.00 |
| A. Crocheted Edge | | | D. Knitted |
| B. Crocheted Solid* | | | E. Solid Tatting |
| 1. Cotton Thread | | | F. Tatting Edge |
| 2. Yam | | | G. Hand Quilted |
| C. Embroidered | | | H. Machine Quilted |
| 1. Appliqué | | | I. Other |
| 2. Crewel Work | | | |
| 3. Cross Stitch | | | |
| 4. Counted Cross Stitch | | | |
| 5. Cut Work | | | |
| 6. Drawn Work | | | |
| 7. Eyelet | | | |
| 8. Outline | | | |
| 9. Solid | | | |
| 10. Machine | | | |

**** Do not starch and do not
put on cardboard.***

| | | | |
|--------------------------------------|------|------|-------------------------|
| Class 3 - Cushions and Cushion Tops* | 5.00 | 4.00 | 3.00 |
| A. Crewel Work | | | I. Chicken Scratching |
| B. Crocheted | | | J. Quilted (Hand) |
| C. Embroidered | | | K. Machine Quilted |
| D. Knitted | | | L. Candlewicking |
| E. Needlepoint | | | M. Cross Stitch |
| F. Novelty | | | N. Counted Cross Stitch |
| G. Woven | | | O. Pieced |
| H. Hooked | | | |

**** We only need ONE
cushion or top.***

| | | | |
|---------------------------------------------------|---------------------|------|------|
| Class 4 - Luncheon Cloths | 5.00 | 4.00 | 3.00 |
| A. Crocheted Edge | D. Tatting Edge | | |
| B. Crocheted, Solid | E. Novelty | | |
| C. Embroidered | | | |
| 1. Applique | | | |
| 2. Crewel Work | | | |
| 3. Cross Stitch | | | |
| 4. Counted Cross Stitch | | | |
| 5. Cut Work | | | |
| 6. Drawn Work | | | |
| 7. Eyelet | | | |
| 8. Outline | | | |
| 9. Solid | | | |
| 10. Machine | | | |
| Class 5 - Luncheon Cloth with Napkins | 6.00 | 5.00 | 4.00 |
| A. Crocheted Edge | D. Novelty | | |
| B. Crocheted, Solid | | | |
| C. Embroidered | | | |
| 1. Applique | | | |
| 2. Crewel Work | | | |
| 3. Cross Stitch | | | |
| 4. Counted Cross Stitch | | | |
| 5. Cut Work | | | |
| 6. Drawn Work | | | |
| 7. Eyelet | | | |
| 8. Outline | | | |
| 9. Solid | | | |
| 10. Machine | | | |
| 11. Other | | | |
| Class 6 - Pillow Cases (need only one pillowcase) | 5.00 | 4.00 | 3.00 |
| A. Crocheted Edge | C. Textile Painting | | |
| B. Embroidered | D. Shams | | |
| 1. Appliqué | E. Other | | |
| 2. Crewel Work | | | |
| 3. Cross Stitch | | | |
| 4. Counted Cross Stitch | | | |
| 5. Cut Work | | | |
| 6. Drawn Work | | | |
| 7. Eyelet | | | |
| 8. Outline | | | |
| 9. Solid | | | |
| 10. Machine | | | |



| | | | |
|-----------------------------------------------|---------------------|------------------------|------|
| Class 7 - Scarfs / Table Runner | 5.00 | 4.00 | 3.00 |
| A. Crocheted Edge | D. Tatting Edge | | |
| B. Crocheted Solid | E. Textile Painting | | |
| C. Embroidered | F. Hand Quilted | | |
| 1. Appliqué | G. Machine Quilted | | |
| 2. Crewel Work | H. Woven | | |
| 3. Cross Stitch | I. Other | | |
| 4. Counted Cross Stitch | | | |
| 5. Cut Work | | | |
| 6. Drawn Work | | | |
| 7. Eyelet | | | |
| 8. Outline | | | |
| 9. Solid | | | |
| 10. Machine Embroidered | | | |
| Class 8 -Tablecloths | 5.00 | 4.00 | 3.00 |
| A. Crocheted Edge | D. Tatting Edge | | |
| B. Crocheted Solid | E. Textile Painting | | |
| C. Embroidered | F. Quilted | | |
| 1. Eyelet | G. Machine Quilted | | |
| 2. Outline | H. Other | | |
| 3. Solid | | | |
| 4. Crewel | | | |
| 5. Cut Work | | | |
| 6. Drawn Work | | | |
| 7. Cross-stitch | | | |
| 8. Machine Embroidered | | | |
| Class 9 - Placemats (*Need only one placemat) | 4.00 | 3.00 | 2.00 |
| A. Crocheted | D. Embroidered | F. Machine Quilted | |
| B. Knitted | E. Hand Quilted | G. Machine Embroidered | |
| C. Woven | | H. Any Other | |
| Class 10 - Towels | 4.00 | 3.00 | 2.00 |
| A. Crocheted Edge | F. Textile Painting | | |
| B. Crocheted Solid | G. Tatting Edge | | |
| C. Knitted Edge | H. Woven | | |
| D. Knitted Solid | I. Appliqué | | |
| E. Embroidered | J. Other | | |
| 1. Appliqué | | | |
| 2. Crewel Work | | | |
| 3. Cross Stitch | | | |
| 4. Counted Cross Stitch | | | |
| 5. Cut Work | | | |
| 6. Drawn Work | | | |
| 7. Eyelet | | | |
| 8. Outline | | | |
| 9. Solid | | | |
| 10. Machine Embroidered | | | |



| | | | | |
|---------------------------------------------|-----------------|------|------|------|
| Class 11 - Dishcloths | | 4.00 | 3.00 | 2.00 |
| A. Knitted | C. Any Other | | | |
| B. Crocheted | | | | |
| Class 12 - Pot Holder (Only ONE pot holder) | | 4.00 | 3.00 | 2.00 |
| 1. Crocheted | | | | |
| 2. Knitted | | | | |
| 3. Woven | | | | |
| 4. Quilted | | | | |
| 5. Embroidered | | | | |
| 6. Other | | | | |
| Class 13 - Wearing Apparel | | | | |
| A. Caps | | 4.00 | 3.00 | 2.00 |
| 1. Adult's | 2. Child's | | | |
| a. Crocheted | a. Crocheted | | | |
| b. Knitted | b. Knitted | | | |
| c. Other | c. Other | | | |
| B. Coat | | 5.00 | 4.00 | 3.00 |
| 1. Crocheted | 3. Other | | | |
| 2. Knitted | | | | |
| C. Dress | | 5.00 | 4.00 | 3.00 |
| 1. Crocheted | 4. Any Other | | | |
| 2. Knitted | | | | |
| 3. Smocked | | | | |
| D. Handkerchiefs | | 4.00 | 3.00 | 2.00 |
| 1. Crocheted Edge | 4. Hem Stitch | | | |
| 2. Embroidered | 5. Tatting Edge | | | |
| 3. Hairpin Edge | | | | |
| E. Hat | | 5.00 | 4.00 | 3.00 |
| 1. Adult's | 2. Child's | | | |
| a. Crocheted | a. Crocheted | | | |
| b. Knitted | b. Knitted | | | |
| c. Other | c. Other | | | |
| F. Mittens or Gloves | | 5.00 | 4.00 | 3.00 |
| 1. Adult's | 2. Child's | | | |
| a. Crocheted | a. Crocheted | | | |
| b. Knitted | b. Knitted | | | |
| c. Any Other | c. Any Other | | | |
| G. Slippers, Booties, Socks | | 5.00 | 4.00 | 3.00 |
| 1. Slippers | 2. Booties | | | |
| a. Crocheted | a. Crocheted | | | |
| b. Knitted | b. Knitted | | | |
| c. Other | c. Other | | | |
| 3. Socks | | | | |
| a. Crocheted | | | | |
| b. Knitted | | | | |
| c. Any Other | | | | |

| | | | |
|----------------------------------------|------|------|------|
| H. Stole, Shawl, Cape, Scarf or Poncho | 5.00 | 4.00 | 3.00 |
| 1. Stole | | | |
| a. Crocheted | | | |
| b. Knitted | | | |
| c. Other | | | |
| 2. Shawl | | | |
| a. Crocheted | | | |
| b. Knitted | | | |
| c. Prayer | | | |
| d. Other | | | |
| 3. Cape | | | |
| a. Crocheted | | | |
| b. Knitted | | | |
| c. Other | | | |
| I. Crocheted Collars | 4.00 | 3.00 | 2.00 |
| J. Suit | 6.00 | 5.00 | 4.00 |
| 1. Crocheted | | | |
| 2. Knitted | | | |
| K. Sweater, Cardigan | 6.00 | 5.00 | 4.00 |
| 1. Child's | | | |
| a. Crocheted | | | |
| b. Knitted | | | |
| c. Other | | | |
| 2. Man's | | | |
| a. Crocheted | | | |
| b. Knitted | | | |
| c. Other | | | |
| L. Sweater, Pullovers, sleeveless | 5.00 | 4.00 | 3.00 |
| 1. Child's | | | |
| a. Crocheted | | | |
| b. Knitted | | | |
| c. Other | | | |
| 2. Man's | | | |
| a. Crocheted | | | |
| b. Knitted | | | |
| c. Other | | | |
| M. Sweater, Pullover, with sleeves | 6.00 | 5.00 | 4.00 |
| 1. Child's | | | |
| a. Crocheted | | | |
| b. Knitted | | | |
| c. Other | | | |
| 2. Man's | | | |
| a. Crocheted | | | |
| b. Knitted | | | |
| c. Other | | | |
| 4. Scarf | | | |
| a. Crocheted | | | |
| b. Knitted | | | |
| c. Other | | | |
| 5. Poncho | | | |
| a. Crocheted | | | |
| b. Knitted | | | |
| c. Other | | | |
| 3. Any Other | | | |
| 3. Woman's | | | |
| a. Crocheted | | | |
| b. Knitted | | | |
| c. Other | | | |
| 3. Woman's | | | |
| a. Crocheted | | | |
| b. Knitted | | | |
| c. Other | | | |

| | | | |
|-------------------------------------------------------------|------|------|------|
| N. Sweater, Cap and Bootie Set (with or without booties) | 5.00 | 4.00 | 3.00 |
| 1. Crocheted | | | |
| 2. Knitted | | | |
| 3. Other | | | |
| O. Vests | 5.00 | 4.00 | 3.00 |
| 1. Child's | | | |
| a. Crocheted | | | |
| b. Knitted | | | |
| c. Other | | | |
| 2. Man's | | | |
| a. Crocheted | | | |
| b. Knitted | | | |
| 3. Woman's | | | |
| a. Crocheted | | | |
| b. Knitted | | | |
| c. Other | | | |
| c. Other | | | |
| P. Bunting | 5.00 | 4.00 | 3.00 |
| 1. Crocheted | | | |
| 2. Knitted | | | |
| 3. Other | | | |
| Q. Christening Outfit | 5.00 | 4.00 | 3.00 |
| 1. Crocheted | | | |
| 2. Knitted | | | |
| 3. Other | | | |
| Class 14 - Embroidered Clothing | 5.00 | 4.00 | 3.00 |
| Class 15 - Bibs | 5.00 | 4.00 | 3.00 |
| 1. Crocheted | | | |
| 2. Knitted | | | |
| 3. Embroidered | | | |
| a. Hand | | | |
| b. Machine | | | |
| 4. Cross Stitch | | | |
| 5. Tatting | | | |
| 6. Other | | | |
| Class 16 - Doll Clothes (CLOTHES ONLY) | 5.00 | 4.00 | 3.00 |
| a. Knitted | 5.00 | 4.00 | 3.00 |
| b. Crocheted | 5.00 | 4.00 | 3.00 |
| c. Sewn | 5.00 | 4.00 | 3.00 |
| Class 17 - Headbands | | | |
| a. Crocheted | 5.00 | 4.00 | 3.00 |
| b. Knitted | 5.00 | 4.00 | 3.00 |
| c. Other | 5.00 | 3.00 | 2.00 |



SECTION 3

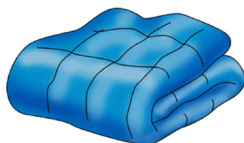
AFGHANS, QUILTS, AND COMFORTERS

1. All articles **MUST** have been made since the close of last years fair.
2. **Exhibitor MUST cover names on all items.**
3. **ONE ENTRY IN EACH CLASS AND/OR SUBCLASS PER INDIVIDUAL.**
4. **EXHIBITOR IS RESPONSIBLE FOR CHOOSING CLASS ENTRY OF ARTICLE.**
5. Quilts need to consist of three layers.
6. Knotted quilts are under comforters.

| | | | |
|---------------------------------|-------------------------|--------------|-------|
| Class 1 - Bedspreads | 7.00 | 5.00 | 4.00 |
| A. Crocheted | C. Embroidered | E. Other | |
| B. knitted | D. Fleece | | |
| Class 2 - Carriage Robe | 6.00 | 5.00 | 4.00 |
| A. Crocheted | C. Knitted | E. Any Other | |
| B. Felt | D. Woven | | |
| Class 3 - Lap Robe | 6.00 | 5.00 | 4.00 |
| A. Crocheted | C. Woven | | |
| B. Knitted | | | |
| Class 4 - Afghans | 8.00 | 7.00 | 6.00 |
| A. Crocheted | D. Broomstick | G. Any Other | |
| B. Knitted | E. Counted Cross-Stitch | | |
| C. Woven | F. Hairpin Lace | | |
| Class 5 - Baby Afghans | 8.00 | 7.00 | 6.00 |
| A. Crocheted | D. Broomstick | G. Any Other | |
| B. Knitted | E. Counted Cross-Stitch | | |
| C. Woven | F. Hairpin Lace | | |
| Class 6 - Quilts (hand quilted) | 15.00 | 13.00 | 11.00 |
| A. Appliqué (machine) | D. Pieced | | |
| 1. Conventional | 1. Conventional | | |
| 2. Floral | 2. Floral | | |
| 3. Novelty | 3. Novelty | | |
| B. Appliqué (Hand) | E. Whole Cloth | | |
| 1. Conventional | 1. Solid | | |
| 2. Floral | 2. Preprinted | | |
| 3. Novelty | F. Mixed Media | | |
| C. Embroidered | | | |
| 1. Conventional | 1. Appliqué | | |
| 2. Painted | 2. Embroidered | | |
| 3. Cross Stitch | 3. Pieced | | |
| 4. Novelty | 4. Whole Cloth | | |



| | | | |
|------------------------------------|--------------------|-------|-------|
| Class 7 - Quilts (machine quilted) | 15.00 | 13.00 | 11.00 |
| A. Appliqué (machine) | D. Pieced | | |
| 1. Conventional | 1. Conventional | | |
| 2. Floral | 2. Floral | | |
| 3. Novelty | 3. Novelty | | |
| B. Appliqué (Hand) | E. Whole Cloth | | |
| 1. Conventional | 1. Solid | | |
| 2. Floral | 2. Preprinted | | |
| 3. Novelty | | | |
| C. Embroidered | F. Mixed Media | | |
| 1. Conventional | 1. Appliqué | | |
| 2. Painted | 2. Embroidered | | |
| 3. Cross Stitch | 3. Pieced | | |
| 4. Novelty | 4. Whole Cloth | | |
| Class 8 - Baby Quilts | 7.00 | 5.00 | 4.00 |
| A. Appliqué (machine) | D. Pieced | | |
| 1. Conventional | E. Whole Cloth | | |
| 2. Floral | 1. Solid | | |
| 3. Novelty | 2. Preprinted | | |
| B. Appliqué (Hand) | F. Machine Quilted | | |
| 1. Conventional | 1. Appliqué | | |
| 2. Floral | 2. Embroidered | | |
| 3. Novelty | 3. Pieced | | |
| C. Embroidered | 4. Whole Cloth | | |
| 1. Conventional | G. Pre-Quilted | | |
| 2. Painted | | | |
| 3. Cross Stitch | | | |
| 4. Machine | | | |
| Class 9 - Knotted Comforters | | | |
| A. Knotted | B. Baby Knotted | | |
| 1. Conventional | 1. Conventional | | |
| 2. Floral | 2. Floral | | |
| 3. Novelty | 3. Novelty | | |
| 4. Pieced | 4. Pieced | | |
| 5. Blind Knots | 5. Blind Knots | | |
| Class 10 - Quillows | 6.00 | 5.00 | 4.00 |
| A. Hand Quilted | | | |
| B. Machine Quilted | | | |
| C. Knotted | | | |
| D. Other | | | |
| Class 11 - Blanket | 7.00 | 5.00 | 4.00 |



SECTION 4

RUGS

| | | | | |
|-------------------------|-----------------|-------|-------|-------|
| Class 1 - Braided | | 15.00 | 13.00 | 11.00 |
| A. Cotton | C. Wool | | | |
| B. Man-made Fibers | | | | |
| Class 2 - Cotton Shag | | 7.00 | 6.00 | 5.00 |
| Class 3 - Crochet | | 7.00 | 6.00 | 5.00 |
| A. Cotton | C. Mixed Fibers | | | |
| B. Man-made Fibers | D. Wool | | | |
| Class 4 - Knitted | | 7.00 | 6.00 | 5.00 |
| A. Cotton | C. Mixed Fibers | | | |
| B. Man-made Fibers | D. Wool | | | |
| Class 5 - Hooked | | 7.00 | 6.00 | 5.00 |
| A. Cotton | C. Mixed Fibers | | | |
| B. Man-made Fibers | D. Wool | | | |
| Class 6 - Woven | | 7.00 | 6.00 | 5.00 |
| A. Cotton | D. Wool | | | |
| B. Man-made Fibers | E. Fleece | | | |
| C. Mixed Fibers | F. Looper | | | |
| Class 7- Latch Hook Rug | | 7.00 | 6.00 | 5.00 |

SECTION 5

WALL HANGINGS

(ONLY ONE (1) ENTRY PER CLASS)

Note: Wall hangings must be ready to hang with hooks or brackets.

| | | | | |
|------------------------------|-----------------------------|------|------|------|
| Wall Hangings | | 6.00 | 5.00 | 4.00 |
| A. Smaller than 18" in width | B. Larger than 18" in width | | | |
| 1. Crocheted | 1. Crochet | | | |
| 2. Latch Hook | 2. Latch Hook | | | |
| 3. Knitted | 3. Knitted | | | |
| 4. Quilted | 4. Quilted | | | |
| a. Pre-printed Cloth | a. Pre-printed Cloth | | | |
| b. Pieced | b. Pieced | | | |
| c. Whole Cloth | c. Whole Cloth | | | |
| d. Mixed Media | d. Mixed Media | | | |
| 5. Cross Stitch | 5. Cross Stitch | | | |
| 6. Embroidered | 6. Embroidered | | | |
| A. Smaller | B. Larger | | | |
| 7. Appliqué | 7. Appliqué | | | |

DEPARTMENT 19

SECTION 1 - HANDCRAFTS

Cindy Flamm, Lori Gindlesperger, Denise Leydig, Superintendents

Cathy Custer, Carole Fogle, Donna Raupach, Jim Raupach, Julie Ritcher,
Dorothy Smith, Assistants

One entry in each class and/or subclass per individual.

1. This division includes articles made of wax, leather, cone, bead, shell, and metal.

2. Articles must be handmade by exhibitor - no commercial articles accepted.

3. **PICTURES MUST BE FRAMED AND READY TO HANG FOR DISPLAY.**

4. One picture per mounting.

| | | | |
|---------------------|-------|-------|------|
| Class 1 - Bead Work | 15.00 | 11.00 | 9.00 |
|---------------------|-------|-------|------|

| | | | |
|-----------------------|-------|-------|------|
| Class 2 - Woodworking | 15.00 | 11.00 | 9.00 |
|-----------------------|-------|-------|------|

A. New Furniture

B. Whittling

C. Carving

1. Jig Saw

2. Lathe

D. Other

| | | | |
|-----------------------------|-------|-------|------|
| Class 3 - Cone and Nut Work | 15.00 | 11.00 | 9.00 |
|-----------------------------|-------|-------|------|

| | | | |
|------------------------------------------|-------|-------|------|
| Class 4 - Creative and Traditional Dolls | 15.00 | 11.00 | 9.00 |
|------------------------------------------|-------|-------|------|

| | | | |
|-------------------------------------|-------|-------|------|
| Class 5 - Creative Holiday Articles | 15.00 | 11.00 | 9.00 |
|-------------------------------------|-------|-------|------|

A. Christmas

B. Easter

C. Halloween

D. Other

| | | | |
|----------------------------|-------|-------|------|
| Class 6 - Creative Flowers | 15.00 | 11.00 | 9.00 |
|----------------------------|-------|-------|------|

| | | | |
|-----------------------------------|-------|-------|------|
| Class 7 - Designs in Straw, Shell | 15.00 | 11.00 | 9.00 |
|-----------------------------------|-------|-------|------|

A. Designs in Straw

B. Designs in Shell

| | | | |
|--------------------|-------|-------|------|
| Class 8 - Ceramics | 15.00 | 11.00 | 9.00 |
|--------------------|-------|-------|------|

| | | | |
|----------------------------------|-------|-------|------|
| Class 9 - Pictures in Needlework | 15.00 | 11.00 | 9.00 |
|----------------------------------|-------|-------|------|

A. Stamped Cross-Stitch

B. Needlepoint

C. Counted Cross Stitch

D. Plastic Canvas

E. Embroidery

F. Other

| | | | |
|-------------------------|-------|-------|------|
| Class 10 - Leather Work | 15.00 | 11.00 | 9.00 |
|-------------------------|-------|-------|------|

| | | | |
|----------------------|-------|-------|------|
| Class 11 - Seed Work | 15.00 | 11.00 | 9.00 |
|----------------------|-------|-------|------|

| | | | |
|----------------------|-------|-------|------|
| Class 12 - Decoupage | 15.00 | 11.00 | 9.00 |
|----------------------|-------|-------|------|

| | | | |
|--------------------|-------|-------|------|
| Class 13 - Macramé | 15.00 | 11.00 | 9.00 |
|--------------------|-------|-------|------|

| | | | |
|-----------------------|-------|-------|------|
| Class 14 - String Art | 15.00 | 11.00 | 9.00 |
|-----------------------|-------|-------|------|

| | | | |
|---------------------------|-------|-------|------|
| Class 15 - Plastic Canvas | 15.00 | 11.00 | 9.00 |
|---------------------------|-------|-------|------|

| | | | |
|-------------------|-------|-------|------|
| Class 16 - Purses | 15.00 | 11.00 | 9.00 |
|-------------------|-------|-------|------|

| | | | |
|----------------------------|-------|-------|------|
| Class 17 - Stuffed Animals | 15.00 | 11.00 | 9.00 |
|----------------------------|-------|-------|------|

| | | | |
|--------------------|-------|-------|------|
| Class 18 - Wreaths | 15.00 | 11.00 | 9.00 |
|--------------------|-------|-------|------|

| | | | |
|--------------------------|-------|-------|------|
| Class 19 - Stained Glass | 15.00 | 11.00 | 9.00 |
|--------------------------|-------|-------|------|

| | | | |
|-----------------------------|-------|-------|------|
| Class 20 - Creative Crochet | 15.00 | 11.00 | 9.00 |
|-----------------------------|-------|-------|------|

| | | | |
|------------------------------------|-----------------------|-------|------|
| Class 21 - Decorated Shirts | 15.00 | 11.00 | 9.00 |
| Class 22 - Models | 15.00 | 11.00 | 9.00 |
| Class 23 - Puzzles as Picture | 15.00 | 11.00 | 9.00 |
| Class 24 - Greeting Cards | 15.00 | 11.00 | 9.00 |
| A. Handmade | B. Computer Generated | | |
| Class 25 - Paper Cutting /Quilling | 15.00 | 11.00 | 9.00 |
| Class 26 - Metal Work | 15.00 | 11.00 | 9.00 |
| Class 27 - Jewelry | 15.00 | 11.00 | 9.00 |
| Class 28 - Woodburning | 15.00 | 11.00 | 9.00 |
| Class 29 - Diamond Painting | 15.00 | 11.00 | 9.00 |
| Class 30 - Mosaics | 15.00 | 11.00 | 9.00 |
| Class 31 - Miscellaneous | 15.00 | 11.00 | 9.00 |



SECTION 2 - ORIGINAL OIL PAINTINGS

| | | | |
|--------------------|-------------------|------------------|------|
| Class 1 - Painting | 17.00 | 13.00 | 9.00 |
| A. Portraits | D. Animals | G. Slate | |
| B. Scenery | E. Mirrors/ Glass | H. Tole Painting | |
| C. Still Life | F. Wood | I. Other | |

SECTION 3 - ORIGINAL ACRYLIC PAINTINGS

| | | | |
|--------------------|-------------------|------------------|------|
| Class 1 - Painting | 17.00 | 13.00 | 9.00 |
| A. Portraits | D. Animals | G. Slate | |
| B. Scenery | E. Mirrors/ Glass | H. Tole Painting | |
| C. Still Life | F. Wood | I. Other | |

SECTION 4 - WATER COLOR

| | | | |
|--------------------|------------------|-------|------|
| Class 1 - Painting | 17.00 | 13.00 | 9.00 |
| A. Portraits | D. Animals | | |
| B. Scenery | E. Tole Painting | | |
| C. Still Life | F. Other | | |

SECTION 5 - DRAWINGS

| | | | | | |
|-------------------------------|---------------|----------|-------|-------|------|
| Class 1 - Pen and Ink | | | 17.00 | 13.00 | 9.00 |
| A. Portraits | C. Still Life | E. Other | | | |
| B. Scenery | D. Animals | | | | |
| Class 2 - Prints and Etchings | | | 17.00 | 13.00 | 9.00 |
| A. Portraits | C. Still Life | E. Other | | | |
| B. Scenery | D. Animals | | | | |
| Class 3 - Charcoal | | | 17.00 | 13.00 | 9.00 |
| A. Portraits | C. Still Life | E. Other | | | |
| B. Scenery | D. Animals | | | | |
| Class 4 - Pencil Drawing | | | 17.00 | 13.00 | 9.00 |
| A. Portraits | C. Still Life | E. Other | | | |
| B. Scenery | D. Animals | | | | |
| Class 5 - Mixed Media | | | 17.00 | 13.00 | 9.00 |
| A. Portraits | C. Still Life | E. Other | | | |
| B. Scenery | D. Animals | | | | |
| Class 6 - Crayon | | | 17.00 | 13.00 | 9.00 |
| A. Portraits | C. Still Life | E. Other | | | |
| B. Scenery | D. Animals | | | | |
| Class 7 - Pastels | | | 17.00 | 13.00 | 9.00 |
| A. Portraits | C. Still Life | E. Other | | | |
| B. Scenery | D. Animals | | | | |
| Class 8 - Chalk | | | 17.00 | 13.00 | 9.00 |
| A. Portraits | C. Still Life | E. Other | | | |
| B. Scenery | D. Animals | | | | |

SECTION 6 - PROFESSIONAL PHOTOGRAPHY

Must be entered by Photographer

| | | | | | |
|----------------------------|----------|--|------|------|------|
| Class 1 - Landscape/Scenic | | | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color | | | | |
| Class 2 - Portraits | | | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color | | | | |
| Class 3 - Still Life | | | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color | | | | |
| Class 4 - Animal | | | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color | | | | |
| Class 5 - Zoo Animals | | | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color | | | | |
| Class 6 - Insects | | | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color | | | | |
| Class 7 - Pets | | | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color | | | | |

| | | | | |
|----------------------|----------|------|------|------|
| Class 8 - Sports | | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color | | | |
| Class 9 - Flowers | | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color | | | |
| Class 10 - Birds | | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color | | | |
| Class 11 - Seascapes | | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color | | | |
| Class 12 - Collage | | 8.00 | 6.00 | 4.00 |

SECTION 7 - NON PROFESSIONAL PHOTOGRAPHY

| | | | | |
|----------------------------|----------|------|------|------|
| Class 1 - Landscape/Scenic | | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color | | | |
| Class 2 - Portraits | | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color | | | |
| Class 3 - Still Life | | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color | | | |
| Class 4 - Animal | | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color | | | |
| Class 5 - Zoo Animals | | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color | | | |
| Class 6 - Insects | | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color | | | |
| Class 7 - Pets | | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color | | | |
| Class 8 - Sports | | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color | | | |
| Class 9 - Flowers | | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color | | | |
| Class 10 - Birds | | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color | | | |
| Class 11 - Seascapes | | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color | | | |
| Class 12 - Collage | | 8.00 | 6.00 | 4.00 |



CLEARWAY ENERGY FACILITIES
CLEARWAY ENERGY FACILITIES is across
from Berlin Farm & Supply
CHILDREN'S PEDAL POWER CONTEST

2:00 p.m. ■ Saturday, September 13, 2025
Sponsored by Cotter and Sons Milk Transport
and Hay's Pedal Pull

Kevin, Lacey, and Wesley Landis, Co-Chairmen
CONTEST RULES

*No entry fee.

*Participants will be classed according to the following age groups:

3 - 4 year olds

7 - 8 year olds

5 - 6 year olds

9 - 10 year olds

*Each age group will be awarded 1st, 2nd, 3rd, and 4th place ribbons.

DEPARTMENT 22
CONTESTS

4:00 p.m. - Saturday, Sept. 13, 2025

Brad Flick, Rudy Gardner, Don Hittie, Jamie Mitchell, David Paul, Brandon Rhoads, Tim Rhoads, Superintendents

Scott Clites, Nathan Croner, Todd Dively, JoAnne Dively, Aaron Hay, Dennis Hay, Kyle Hillegas, Jason Ickes, Don Landis, Kevin Landis, Craig Leydig, Alex Leydig, Dale Leydig, Denise Leydig, Jim Little, Judy Little, Joe Logsdon, Josh Logsdon, Matt Meyers, Dan Miller, Justin Miller, Roger Platt, Edith Rhoads,
Assistants

SECTION 1

FARMER'S TRACTOR PULLING CONTEST

Co-Sponsored by: Clearway Energy, Southwestern PA Tractor Pullers, Leydig Farms and Do Van Farms.

Weigh In at Berlin Farm & Supply between 1:00 - 3:00 PM

NOT PTPA SANCTIONED PULL

GENERAL RULES

1. This is a Stock Farm Tractor Pull. Engines: The engine must be stock. We realize that with the age of these tractors many of these engines will be over-bored. We rely on the integrity of the participants. If you have major modifications (turbo, etc.), we do not want you. You may not exceed factory rate RPMs by 10%.

2. 20" Maximum drawbar height.

3. 20" Minimum drawbar length from center of axle.

4. **ALL tractors will pull in 1st or 2nd gear, low range only!**

No shifting at all; including T.A.'s.

5. No dual wheels or tire chains. No engagement of four-wheel drive .

6. Weights can be securely fastened anywhere on tractor up to 20" behind back tires, but you must be able to hitch tractor from a

STANDING POSITION.

7. Any loss of fluids, weights, etc. will be disqualified.

8. At the direction of the officials, any misconduct by any driver will result in disqualification and possibly suspension from pulling again at our Fair.

9. 12 through 17 year old drivers, must have parents' or guardians' signed consent to be given at time of weigh-in. Must be able to drive in a safe and responsible manner on and off the track. And must pass a driving test at weigh-in time.

10. This is a Pull for fun. **SAFETY COMES FIRST!**

11. Track officials' decisions are final!

12. There will be **NO** exhibition pulls!

13. Check at weigh-in for further rule changes.

14. **Speed Limit 3 mph.**

15. Two drivers allowed per tractor; 1st driver is designated puller.

16. Once tractor is weighed and on premises, tractor **WILL NOT** be permitted to leave.

Class 1 - 7,500

Class 2 - 6,500

Class 3 - 5,500

Class 4 - 4,500

Class 5 - 8,500

Class 6 - 9,500

Class 7 - 11,500

Class 8 - 13,500

Class 9 - 15,500



SAFETY AND TRACTOR OPERATION

1. **There will be a drivers meeting five minutes before start of pull on track.**

2. Each tractor can and will be entered only once, no changing weight classes will be permitted.

3. Operator must remain seated during the pull, and must have complete control of the tractor at all times .

4. All tractor seats must pass a safety inspection.

5. Consumption of alcoholic beverages prior to pulling will mean disqualification.

6. Tractors must be stopped immediately upon signal from judge. The pull shall be considered over when forward motion of the load stops.

7. All tractors must be in neutral or park, (transmission selector) while being hitched or unhitched.

SPECIAL RULES

1. Entry Fee - \$10 .00
2. **Weigh-in time: 1:00 - 3:00 p.m. (NO EXCEPTIONS!)**
September 13, 2025 at Berlin Feed & Supply.
3. Starting time of pull - 4:00 p.m.
4. Rosettes will be given to the first four placings in each class.

| Premiums - Each Class | 40.00 | 25.00 | 20.00 | 15.00 |
|-----------------------|-------|-------|-------|-------|
|-----------------------|-------|-------|-------|-------|

School Grounds

PET PARADE CATEGORIES

Sponsored by: Emerick's Maple LLC

10.00 a.m.; -- Saturday, September 13, 2025

Doyle Hostetter, Emily Hostetter, Co-Chairman

| | 1st | 2nd |
|-------------------------------|------|------|
| Participation Ribbon For Each | 4.00 | 3.00 |

* ONE animal per person

NOTE: For the safety of your pet, please do not bring any extremely young animals. Have pets restrained, but please do not bring in large crates or wagons.

- | | | |
|----------------|-------------------------------|--------------------|
| 1. Youngest | 8. Best Costume | 15. Waggiest Tail |
| 2. Oldest | 9. Most Unusual | 16. Best Purebred |
| 3. Largest | 10. Longest Ears | 17. Best Mutt |
| 4. Smallest | 11. Friendliest | 18. Prettiest Eyes |
| 5. Most Spots | 12. Best Behaved | 19. Longest Hair |
| 6. Most Colors | 13. Longest Tail | 20. Most |
| 7. Best Trick | 14. Pet & Owner Look Alike | Affectionate |
| | | 21. Judges Choice |



DEPARTMENT 23

APIARY PRODUCTS - MAPLE PRODUCTS

Don Hittie, Karen Hittie, Becky Horner, Michelle Schrock, Superintendents

Dave Marker, Mary Ann Marker, Melissa Webreck, Debbie Zimmers,
Elizabeth Williams, Assistants

SECTION 1 - BEES, HONEY AND WAX

One entry in each class and/ or subclass per individual.

1. Class 1 is to be judged on uniformity color, bees, presence of queen, brood, and honey, cleanliness and appearance of observation hive.
2. Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
3. Extracted honey to be judged on body, clarity, and cleanliness.
4. Beeswax to be judged on color, purity and cleanliness.
5. All jars clear glass.

Class 1 - Bees, any race.

| | | | |
|----------------------------|-------|-------|-------|
| One frame observation hive | 55.00 | 40.00 | 25.00 |
|----------------------------|-------|-------|-------|

| | | | |
|-----------------|------|------|------|
| Class 2 - Honey | 6.00 | 5.00 | 4.00 |
|-----------------|------|------|------|

A. Light comb, 3 sections

B. Dark comb, 3 sections

C. Light Extracted Honey, 1 - 1 lb. jar

D. Amber Extracted Honey, 1 - 1 lb. jar

E. Dark Amber Extracted Honey, 1 - 1 lb. jar

F. Finely Crystallized Honey, 1 - 1 lb. jar

| | | | |
|--------------------------------------------|------|------|------|
| Class 3 - Beeswax, not less than one pound | 6.00 | 5.00 | 4.00 |
|--------------------------------------------|------|------|------|

| | | | |
|------------------------------------------------------|-------|-------|-------|
| Class 4 - Gift Pack of honey, wax and honey products | 20.00 | 15.00 | 10.00 |
|------------------------------------------------------|-------|-------|-------|

SECTION 2 - HONEY BAKED GOODS

1. Recipe must be included with baked goods.
2. Baked goods must contain at least 50% honey and labeled, plated and plastic covered.
3. Baked goods will be sold at auction.

| | | | |
|----------|------|------|------|
| PREMIUMS | 5.00 | 4.00 | 3.00 |
|----------|------|------|------|

Class 1 - Yeast Bread (1 loaf)

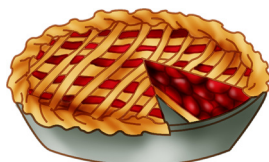
Class 2 - Quick Bread (1 loaf)

Class 3 - Cookies (6 cookies)

Class 4 - Candy (6 pieces)

Class 5 - Cake (un-iced - single layer)

| | | | |
|---------------|------|------|------|
| Class 6 - Pie | 8.00 | 7.00 | 6.00 |
|---------------|------|------|------|



SECTION 3 - MAPLE SYRUP AND MAPLE PRODUCTS

| | | | |
|-----------------------------------------------------------------------------------|--------|--------|-------|
| 1. Syrup to be judged on flavor, color, density, clarity and container. | | | |
| 2. Sugar to be judged on flavor, appearance, and texture. | | | |
| Class 1 - Maple Syrup, one quart container | 15.00 | 13.00 | 11.00 |
| Class 2 - Maple Sugar, one pound cake | 15.00 | 13.00 | 11.00 |
| Class 3 - Maple Cream, one pound | 15.00 | 13.00 | 11.00 |
| Class 4 - Maple Sugar, soft small individual cakes, not less than one pound | 15.00 | 13.00 | 11.00 |
| Class 5 - Crumb Maple Sugar <i>(Display in clear container)</i> | 15 .00 | 13 .00 | 11.00 |
| Class 6 - Gift Pack | 30.00 | 25.00 | 20.00 |
| shall be made up of sample, corresponding to those in class 1, 2, 3, 4, and 5. | | | |
| Products in this class cannot compete in any other class. | | | |

SECTION 4 - MAPLE SYRUP AND SYRUP BAKED GOODS

| | | | |
|-----------------------------------------------------------------------------------------|-------|-------|-------|
| 1. Recipe must be included with baked goods. | | | |
| 2.Baked goods must contain at least 50% maple and labelled, plated and plastic covered. | | | |
| 3. Baked goods will be sold at auction. | | | |
| PREMIUMS | 5 .00 | 4.00 | 3 .00 |
| Class 1 - Yeast Bread (1 loaf) | | | |
| Class 2 - Quick Bread (1 loaf) | | | |
| Class 3 - Cookies (6 cookies) | | | |
| Class 4 - Candy (6 pieces) | | | |
| Class 5 - Cake (un-iced - single layer) | | | |
| Class 6 - Pie | 8 .00 | 7 .00 | 6 .00 |



MANY THANKS:

To the faithful Community Folks, giving support with Exhibits and Suggestions;
To our co-operative Berlin Brothersvalley School District, Board of Education and Faculty Members, Office Staff, and Custodial Staff;
To the Berlin Volunteer Fire Dept, and the Berlin Ambulance Assn.;
To Berlin Feed & Supply;
To Berlin Market;
To Beggs Brothers Printing Company;
To the Brothervalley FFA Chapter;
To the Clearway Energy;
To Cotter and Sons Milk Transport;
To DoVan Farms;
To Emerick's Maple LLC;
To Hay's Pedal Pull;
To Leydig Farms;
To Mishler Auction;
To Ron Schrock Welding;
To Somerset Trust Company;
To South Western PA Tractor Pullers Assoc.;
To Wreaths Across America



**To the interested Patrons who
viewed our Fair;
WE SINCERELY THANK YOU!**

**Directors,
BERLIN BROTHERSVALLEY
COMMUNITY
FAIR ASSOCIATION**

❧ In Memory ❧

Joe Deem

Notes